though the right reading seems to be بَرَقَت. (Az, TA.)

4. ابزقت *She* (namely, a ewe, JK, or a camel, Ḳ) *excerned the milk* [or *biestings into her udder before bringing forth*]; (Yz, JK, Ḳ, TA;) *i. q.* ابسقت [q. v.]. (TA.)

5. تبزّق *He ejected his spittle*, as the faster is commanded to do. (Mgh.)

بُزَاقٌ is well known; (Ḳ;) *i. q.* بُصَاقٌ [*Spittle*, or *saliva, when it has gone forth from the mouth*]: (Ṣ:) or *saliva that flows.* (TA in art. رضب.) [See also 1.]

مِبْزَقَةٌ *A spittoon*, or *vessel in which to spit*; syn. مِتْفَلَةٌ. (TA in art. تفل.)

بزل

1. بَزَلَهُ, (Mṣb, Ḳ,) aor. ـُ, (TA,) inf. n. بَزْلٌ, (Mṣb, TA,) *He clave it, split it*, or *slit it*; (Ḳ;) as also ▼ بزّلهُ, (Ḳ,) inf. n. تَبْزِيلٌ. (TA. [But the latter verb probably has an intensive or a frequentative sense, or applies to many objects.]) — *He broached it*, or *pierced it, and drew forth what was in it.* (Mṣb.) — *He broached*, or *pierced, the vessel containing it*, (IDrd, Ḳ, TA,) *and drew it forth*; (IDrd, TA;) namely wine, &c.; (IDrd, Ḳ, TA;) as also ▼ ابتزلهُ and ▼ تبزّلهُ. (Ḳ,* TA.) You say, ابْتَزَلْتُ▼ الشَّرَابَ لِنَفْسِى [*I broached its vessel, and drew forth the wine*, or *beverage, for myself*]. (TA.) — *He removed it*, or *took it off*, namely, the clay [that closed the mouth,] from the head of the دَنّ [or wine-jar]. (Ḥar p. 140.) — *He cleared it*, or *clarified it*; namely, wine, or beverage; (Ḳ;) as also ▼ ابتزلهُ: but Az says, I know not البَزْلُ as signifying "the act of clearing, or clarifying." (TA. [بَزَلْتُ الشَّرَابَ is mentioned, but not explained, in the Ṣ. The meaning there intended may be either the third or the last given above.]) — ‡ *He decided it*, (Ḳ, TA,) *and settled it firmly*; (TA;) namely, a case, or an affair; or an opinion: (Ḳ, TA:) and † *he decided it*; namely, the judicial sentence. (TA.) — † *He originated it*, or *devised it*; namely, his opinion. (TA.) — مَا عِنْدَهُ بُلْغَةٌ تَبْزُلُ حَاجَةً † *He has not a sufficiency*, or *a sufficiency of the means of subsistence, that will satisfy a want.* (Z, TA.) = بَزَلَ, (Ṣ, Mṣb, Ḳ,) aor. ـُ, (Ṣ, Mṣb,) inf. n. بُزُولٌ (Ṣ, Mṣb, Ḳ) and بَزْلٌ, (Ḳ, TA, [in the CḲ بُزْلٌ,]) *It* (the ناب [or tush] of a camel) *clave the flesh, and came forth*: (Ḳ,* TA:) or *his* (a camel's) ناب [or *tush*] *clave the flesh, and came forth*; (Ṣ, Mṣb;) [or *he became such as is termed* بَازِل; generally] *by his entering the ninth year.* (Mṣb.) — [And hence, as being likened to a camel that has attained his full strength,] inf. n. بزالة [written without any indication of the syll. signs, but most probably بَزَالَةٌ, though the verb seems to be بَزَلَ, not بَزُلَ,] † *It* (an opinion, or a judgment,) *was*, or *became, right.* (Mṣb.)

2: see 1.

5. تبزّل and ▼ انبزل, (Ḳ, TA,) or ▼ ابتزل, (so the latter is written in the CḲ,) *It clave, split*, or *slit*; intrans.: (Ḳ:) or the former signifies *it clave, split*, or *slit, much, in several places*, or *often*; syn. تَشَقَّقَ: and ▼ the second, said of a طَلْع, [app. here meaning a spathe, rather than a spadix, of a palm-tree,] *it clave, split*, or *burst.* (Ṣ.) — Also, the first, said of the body, *It burst forth*, or *flowed, with blood*: and in like manner one says of a water-skin تبزّل and تبزّل بالماء [*it burst forth*, or *flowed, with water*, or *the water*]. (TA.) = See also 1.

7: see 5, in two places.

8: see 1, in three places = and see 5.

10. استبزلهُ *He opened it*; namely, a دَنّ [or wine-jar]. (Ḥar p. 140.)

أَمْرٌ ذُو بَزْلٍ *A distressing, an afflictive*, or *a calamitous, affair* or *event* or *case.* (Ṣ, Ḳ.)

سِقَاءٌ فِيهِ بَزْلٌ *A water-skin that bursts forth*, or *flows, with the water*: pl. بُزُولٌ. (TA.)

بَزْلَاءُ ‡ *A great calamity* or *misfortune* or *disaster.* (IDrd, Ḳ, TA.) — † *Difficulties, distresses*, or *afflictions.* (IDrd, Ḳ.) You say, هُوَ نَهَّاضٌ بِبَزْلَاءَ † *He is one who manages great affairs*; (Ṣ, Ḳ, TA;) *who has ability and strength to overcome difficulties.* (TA.) — † *Good judgment* or *opinion* or *counsel.* (Ṣ, Ḳ.) — مَا لِفُلَانٍ بَزْلَاءُ يَعِيشُ بِهَا † *Such a one has not determination, resolution*, or *decision, of judgment, whereby to live.* (TA.) — هُوَ ذُو بَزْلَاءَ † *He has a firm*, or *well-established, way*, or *manner, of acting*, or *conducting himself.* (TA.) — خُطَّةٌ بَزْلَاءُ ‡ *A great event that distinguishes that which is true and that which is false.* (Ḳ,* TA.)

بُزَالٌ The *place that is broached*, or *pierced, in a vessel containing wine &c.*; (Ḳ;) the *place whence issues the thing* [or *liquid*] *whereof the containing vessel is broached*, or *pierced.* (IDrd.)

بِزَالٌ *An iron instrument with which the* مِبْزَل [or مَبْزَل?] *of a wine-jar is opened.* (Ṣgh, Ḳ.)

بَزُولٌ: see بَازِلٌ, in two places.

بَزِيلٌ, applied to wine or beverage, *i. q.* ▼ مُبْتَزَلٌ [which may mean either That *whereof the containing vessel has been broached and which has been drawn forth*, or that *which is cleared* or *clarified*; but more probably the former]. (Ibn-'Abbád.)

بَازِلٌ, applied to a camel, the male and the female, (Ṣ, Mgh, Mṣb, Ḳ,) *That has cut its* ناب [or *tush*]; (Ṣ, Mṣb, Ḳ;) *by its entering the ninth year*; (Mṣb;) or *in its ninth year*; (Ṣ, Mgh, Ḳ;) for then it cuts that tooth; (Ṣ, Ḳ;) or, as is sometimes the case, *in the eighth year*; (Ṣ;) and after this there is no age named: (IAạr, Ḳ:) or a she-camel *that has completed her ninth year, and attained her full strength*: (Ḥam p. 506:) and ▼ بَزُولٌ signifies the same, applied to the male and the female: (IDrd, Ḳ:) or, accord. to AZ, a she-camel is not termed بَازِلٌ; but the epithet ▼ بَزُولٌ is applied to her *that has completed a year after cutting the tooth above mentioned, until she is termed* ناب: (MF, TA:) the pl. (of بازل, Ṣ, Mṣb) is بَوَازِلُ (Ṣ, Mṣb, Ḳ) and بُزَّلٌ (Ṣ, Ḳ) and بُزْلٌ, (Ṣ,) or بُزُلٌ, like كُتُبٌ. (Ḳ.) بَازِلُ عَامٍ and بَازِلُ عَامَيْنِ signify *That has passed a year*, and *two years, after cutting the tooth above mentioned.* (MF, TA.) — Also The *tooth that has come forth at the time above mentioned*: (Ṣ, Ḳ:) pl. بَوَازِلُ. (IAạr, Ḳ.) — And ‡ A man *perfect in his experience and his intellect*: (Ḳ, TA:) or *rendered firm*, or *sound, in judgment by age and experience*: so says IDrd: likened to the camel thus termed: (TA:) or *old*: opposed to جَذَعٌ, q. v. (IAạr in art. جذع of the TA.) — And ‡ A case, or an affair, and an opinion, *firmly settled* or *established.* (TA.) — خَطْبٌ بَازِلٌ † *A difficult, a distressing*, or *an afflicting, thing, affair*, or *business.* (TA.) You say also, بُلِىَ بِأَشْهَبَ بَازِلٍ † *He was afflicted with a difficult and distressing thing* or *event.* (TA. [See also art. شهب.]) — شَجَّةٌ بَازِلَةٌ *A wound in the head from which the blood flows*: (Ṣ:) or *such as is termed* حَارِصَةٌ, (Ḳ,) i. e. مُتَلَاحِمَةٌ, (TA,) [but see these two words, and see شَجَّةٌ,] *that cleaves the skin, but does not penetrate beyond it*: (Ḳ:) the mulct for which is said to be three camels. (TA.) — مَا بَقِيَتْ لَهُمْ بَازِلَةٌ is like the saying مَا بَقِيَتْ لَهُمْ ثَاغِيَةٌ وَلَا رَاغِيَةٌ, i. e. ‡ [*There remained not to them*] *one* [*sheep* or *goat*, or *camel*]. (Ṣ, TA.) You say also, مَا عِنْدَهُ بَازِلَةٌ, i. e. † *There is not in his possession anything of property*, or *of camels* &c.: (Yaạḳoob, Ṣ, Ḳ:) or, *a sufficiency*, or *a sufficiency of the means of subsistence, that will satisfy a want.* (Z, TA.) And لَا تَرَكَ ٱللّٰهُ عِنْدَهُ بَازِلَةً † [*May God not leave in his possession*] *anything.* (Ṣ.) And لَمْ يُعْطِهِمْ بَازِلَةً † [*He did not give them*] *anything.* (Ṣ.)

[مَبْزَلٌ app. The *mouth* of a wine-jar: see بِزَالٌ.]

مِبْزَلٌ *A strainer*, or *thing with which wine*, or *beverage, is cleared*, or *clarified*; (Ṣ, Ḳ, TA;) as also ▼ مِبْزَلَةٌ. (Ḳ.) — *An instrument for broaching, piercing*, or *perforating.* (Mṣb.)

مِبْزَلَةٌ: see مِبْزَلٌ.

مُبْتَزَلٌ: see بَزِيلٌ.

بزم

إِبْزَامٌ: see what follows.

إِبْزِيمٌ (Ṣ, Mgh, Ḳ, &c.) and ▼ إِبْزَامٌ (Ḳ) [*A buckle*;] the *thing that is at the head* [or *end*] *of the* [*zone*, or *waist-belt, called*] مِنْطَقَة (Ṣ, Ḳ) *and the like, and that has a tongue, into which* [*thing*] *the other extremity* [*of the* منطقة] *enters*; (Ḳ;) *a ring with a tongue, which is at the head of the* منطقة *and the like, and with which it is fastened*; (Mgh;) the *ring that has a tongue which enters into the hole in the lowest part of the shoulder-belt of the sword, and upon which the ring then bites*, or *presses*; the ring altogether [with the tongue] being termed ابزيم; (ISh, TA;) the *iron thing that is at the end of the girth of the horse's saddle, which is fastened therewith*; *and sometimes it is at the end of the* منطقة: (IB, TA:) pl. أَبَازِيمُ. (Ṣ.) — Also *A lock*; and so إِبْزِينٌ. (TA.) — You say, إِنَّ فُلَانًا لَإِبْزِيمٌ, meaning † *Verily such a one is a niggard.* (TA.)

بزو

1. بَزَا, aor. يَبْزُو, *i. q.* تَطَاوَلَ [app. as meaning *He stretched out his neck, looking at a thing far*