

of the eye [or rather of the two eyes]. (Lth, S, L, TA.)

جَاحِظٌ: see جَاحِظٌ.

### جحف

1. جَحَفَهُ, aor. ʿ, (K,) inf. n. جَحْفٌ, (TA,) *He, or it, stripped off, scraped off, or otherwise removed, its superficial part; (K;) [and so اجتحفه; for you say,] اجتحف السيل الوادي The torrent stripped off [or swept away] the superficial parts of the valley. (TA.) — He, or it, took away, carried away, or removed, the whole of it, or the greater part of it, or much of it; or swept it away: (K, TA:) or, as some say, vehemently. (TA.) And مُجَاحِفَةٌ [an inf. n. of جَاحِفٌ] signifies The taking a thing, taking it away, removing it, or sweeping it away. (TA.) — He, or it, destroyed, and extirpated, him, or it; as also اجتحفه and به اجحف. (Mgh.) — It (a bucket) took it and bore it away; namely, water. (S, K.) — He collected it, نفسه for himself. (K.) — He laded it out with his hand or with a ladle, namely, food, (IAar, K,) and beverage, (TA,) له for him. (IAar, K.) — He threw it (a thing, IDrd) by kicking it with his foot. (IDrd, K.) — جَحَفَ الكرة (K) and اجتحفها (TA) *He snatched away the ball (K, TA) from the ground. (TA in explanation of the former. See also جَحَفَةٌ.)* — [The inf. n.] جَحْفٌ also signifies The act of eating (AA, S, TA) what is called ثريد, (S, TA,) or butter with dates, or with dried dates. (AA, S.) — And The act of striking, or smiting, with the sword. (AA, S, TA.) — And The act of ejecting, or expelling. (KL.) — And The doing damage, or an injury. (KL. [See also 4.]) — And جَحَفَ مَعَهُ *He inclined with him, (K, TA,) على غيره against another: and in like manner, جَحَفَ لَهُ [he inclined to him]. (TA.) = جَحَفَ *He (a man) was affected with the flux of the belly termed جَحَافٌ. (TA.)***

3. جَاحِفٌ, inf. n. مُجَاحِفَةٌ: see 1. — جَاحِفٌ, (S, K,) inf. n. as above, (TA,) also signifies *He pushed, or pressed, against, or upon, him, or it; (S, K, TA;) and so به جَاحِفٌ: (TA:) and clave to him, or it: (Ham p. 62:) and جَاحِفٌ [which is also an inf. n. of the same verb] signifies the pushing, or pressing, one against another, or one upon another, in war: and the striving, struggling, contending, or conflicting, in an affair. (AA, TA.) Hence the saying of El-Ahnaf, إِنَّمَا أَنَا بَيْنَ جَاحِفُونَ بِهَا يَوْمَ الْوَرْدِ, i. e. [I am, among Temeen, only like the milking-vessel of the pastor,] upon which they press, or crowd, together [on the day of coming to water]. (TA.) — He was, or became, near to him, or it. (S, IF, K.) So in the phrase جَاحِفَ الذَّنْبِ [He was, or became, near to committing the crime, or sin, or act of disobedience]. (IF, TA.) [See also 4.] — جَاحِفَ عَنْهُ *He repelled from him. (TA.)* — [The inf. n.] جَاحِفٌ also signifies The act of fighting, or combating: (K:) and slaying. (TA.) — And A bucket's striking*

against the mouth of the well, so that its water pours out, and sometimes it becomes rent. (S, K.)

4. اجحف به, (inf. n. اجحاف, Mṣb,) *He, or it, took away, carried away, or removed, him, or it; (S, Mṣb, K;) said, in this sense, of a torrent: (Mṣb:) and extirpated him, or it; (S, Mgh, Mṣb;) said of a torrent, (S, Mṣb,) and of time, or fortune, and of a calamity. (TA.) See also 1. — He, or it, did damage, or an injury, to him. (KL, MA.) [See also 1.] It is said by one of the sages, مَنْ آتَرَ الدُّنْيَا أَجْحَفَ بِأَخْرَجَتِهِ [He who prefers the enjoyments of the present life mars his enjoyments of the life to come]. (TA.) And you say, أَجْحَفَتْ بِهِ الْفَاقَةُ *Want reduced him to poverty, (K, TA,) and caused his property to pass away. (TA.)* And أَجْحَفَتِ السَّنَةُ *The year was, or became, one of drought, and dearth, or sterility. (Mṣb.) [Accord. to Fei,] اجحاف is met. used as meaning †The making to suffer excessive loss or detriment. (Mṣb.) [It is also used as a simple subst., meaning Damage, harm, or injury: pl. اجحافات.] — He imposed upon him, or tasked him with, (namely, his slave, Mṣb,) that which he was unable to do. (Mṣb, TA.) — [Hence, perhaps, †He strained it, or wrested it; namely, a word, or an expression.] — He approached him, or it; was, or became, near to him, or it. (S, K.) [See also 3.] — He approached it, or drew near to it, (namely, a road,) but did not enter it. (TA.) And اجحف بهم, said of an enemy, and of a torrent, or rain, *He, or it, approached them, or drew near to them, but missed them. (TA.) — He was near to falling short of accomplishing it, namely, an affair, or of doing what was requisite therein; or was near to being remiss therein. (TA.)***

6. تَجَاحَفُوا *They reached, or hit, one another with staves, (K, TA,) in the O, with bows, (TA,) and swords, (K, TA,) in fighting. (TA.)* Hence the phrase, in a trad., إِذَا تَجَاحَفَتْ قُرَيْشُ الْمَلِكِ بَيْنَهُمْ, i. e., *When Kureysh shall contend together in fight for dominion. (TA.) — تَجَاحَفُوا الكرة بينهم They contended together in snatching away the ball (تخاطفوها) with the goff-sticks, (K, TA,) after rolling it along. (TA.)*

8. اجتحفه: see 1, in three places. — Also *He seized it, took it, or carried it off, by force. (K, TA.) — He took it up, namely, the food called ثريد, with the three fingers. (Sgh, K.) — He exhausted it, namely, the water of a well, (K, TA,) with the hand or with a vessel. (TA.)*

جَحْفٌ: see the next paragraph.

جَحَفَةٌ *A portion of clarified butter. (Sgh, K.) — See also the next paragraph. = An affection resembling مَغَصٌ [or pain and griping] in the belly, (K, TA,) arising from indigestion. (TA.) [See also جَاحِفٌ.] = The playing with the ball; as also جَحْفٌ [inf. n. of جَحَفٌ, q. v.]. (K.)*

جَحْفَةٌ *A portion of water remaining in the sides of a watering-trough or tank; as also جَحْفَةٌ. (Kr, K.) — The water that is exhausted from a well: or, that remains in the well after the exhausting [of the rest]. (K.) — A*

small quantity of the food called ثريد, in a vessel, not filling it. (K.) — The quantity that is laded out at once, of food: or a handful: (IAar, K:) pl. جَحْفٌ. (TA.) — A portion of scattered herbage in the قَوْز (a mistake for قَرْن, meaning the most elevated part, TA) of a desert, (K, TA,) resembling waters on all its sides, such as that the seeker of water knows not which of the waters is the nearest to the extremity thereof. (TA.)

جَاحِفٌ *That carries away everything; applied to a torrent; (S, K;) as also جَاحِفٌ; (TA;) and to death. (S, K.) — Death [itself]. (S, K.) — A flux of the belly, arising from indigestion: (S, K:) or a pain that attacks in consequence of eating flesh-meat without bread. (TA.) [See also جَحَفَةٌ.]*

جَحُوفٌ *A bucket (دَلْوٌ) that takes and bears away water. (S, K.) — Food of the kind called ثريد remaining in the middle of a bowl. (IAar, K.)*

جَاحِفٌ: see جَاحِفٌ.

مَرَّ الشَّيْءُ مَضِرًّا وَمُجْحِفًا *The thing passed by approaching, or coming near. (S.) — سَنَةٌ مُجْحِفَةٌ *A year that renders the cattle lean: or a year that destroys people, or impoverishes them, or injures them, (تُجْحِفُ بِهِمْ,) by slaughter, or by marring, or destroying, the cattle. (TA.) — And مُجْحِفَةٌ, alone, A calamity; (K;) because it extirminates people. (TA.)**

مَجْحُوفٌ *A man affected with the flux of the belly termed جَحَافٌ. (S, K.)*

### جحفل

Q. 1. جَحَفَلَهُ, (S, K,) inf. n. جَحَفَلَةٌ, (TA,) *He prostrated him on the ground; threw him down: (S, K:) and sometimes they said, جَعَفَلَهُ. (S.) = He reproved, chid, or reproached, him for his deed; or did so severely. (Sgh, K.)*

Q. 2. تَجَحَّفَلُوا *They congregated; collected themselves together. (S, K.)*

جَحْفَلٌ *An army: (S:) or a numerous army. (K.) MF holds it to be formed, with an augmentative ل, from الجحف, meaning “the taking,” or “carrying,” a thing “away.” (TA.) = A great man: (K:) or a man of great estimation or dignity. (S.) — A generous, noble, or high-born, chief or lord. (K.) — Great in the sides. (IAar, K.)*

جَحْفَلَةٌ *The lip (S, K) of a solid-hoofed animal, (S,) [i. e.,] of a horse, a mule, and an ass: (K:) and metaphorically applied to that of a man, which is properly termed شَفَّةٌ: (TA:) not, as some assert, peculiarly the upper lip: (MF:) pl. جَحْفَلَاتٌ. (TA.) — Also, (K,) جَحْفَلَتَانِ, (TA,) *Two callosities (رُقْمَتَانِ) in the two arms of the horse, (K,) resembling two marks made with a hot iron, facing each other, in the inner side of each arm. (TA.)**

جَحْفَلٌ (with an augmentative ن, S) *Thick-lipped. (S, K.)*