

aor. <sup>2</sup>, (Msb, K,) inf. n. جَزَالَةٌ, (Msb,) said of firewood, (Msb, TA,) &c., (TA,) *It was thick and large.* (Msb, K.) — Also, (K,) inf. n. as above, (S,) † *He possessed good,* (S, \*K, TA,) *strong, firm,* (TA,) *judgment,* (S, \*K, TA,) [and *natural disposition, and intelligence; for*] جَزَالَةٌ is used in relation to judgment and natural disposition and intelligence: (Ham p. 770:) and جَزَالَةُ الرَّأْيِ signifies † *firmness of judgment:* (TA:) and الْجَزَالَةُ فِي الْمَنْطِقِ, † *chasteness, or clearness, or eloquence, and firmness, in speech.* (Har p. 8.)

4: see 1. = اجزل عطيته † *He made his gift large.* (TA.) And اجزل له من العطاء (S,) or في العطاء (Msb, TA,) † *He gave to him largely.* (S, Msb, TA.)

10. استجزل رأيه في هذا † *He esteemed his judgment, or opinion, good [and strong and firm (see جَزَل)] in this [matter]; syn. استجوده.* (TA.)

جزل *Large and dry firewood:* (S:) or *dry firewood:* (K:) or *thick, large firewood.* (Msb, K.) — † *Much of a thing; as also جزيل:* (K:) or the latter, *great, or large;* [and so the former:] you say عطاء جزل and جزيل † [a great, or large, gift]: (S, TA:\*) and ثواب جزيل † [a great, or large, recompense]: (TA:) pl. جزال; (S, K;) either of the former or of the latter. (TA.) And [the fem.] جزلة † [A woman] *large in the posteriors.* (K, TA.) — † *Generous; munificent.* (K, TA.) — † *Intelligent; firm, or sound, in judgment.* (K, TA.) You say فلان جزل الرأي † [Such a one is firm, or sound, in judgment]. (S, Msb.) And when this is said to you, and you desire to deny it, say, بل جزل الرأي † *Nay, unsound in judgment; from جزل, [inf. n. of جزل], relating to a gall, or sore, in the withers [of a camel].* (A, TA.) You say also امرأة جزلة † *A woman possessing judgment:* (S:) or *intelligent; firm, or sound, in judgment; as also جزلاء:* (K:) [but] IDrd says that جزلاء, [app. a mis-transcription for جزلاء], as syn. with جزلة, is not of established authority. (TA.) — Applied to a word, or an expression, (S, K, &c.,) † *Strong, (PS,) sound, correct; (PS, TK;) contr. of ركيك.* (S, K.) And applied to language, † *Chaste, clear, or eloquent, and comprehensive.* (TA.)

جزل: see جزلة.

جزل الرأي: see جزل.

جزلة *A piece, or portion cut off.* (S, K,\*) — *A large portion of dates;* (S, K;) as also جزل. (K.)

زمن الجزال (S, K) and الجزال (K) *The time of the cutting off of the fruit of the palm-trees.* (S, K.)

جزيل: see جزل, in three places.

أجزل; fem. جزلاء; pl. جزل: see جزل: = and for the fem., see also جزل.

جزم

1. جزمه (S, Msb, K,) aor. , (Msb, K,) inf. n. جَزَمَ, (Msb,) *He cut it, or cut it off;* (S, Msb, K;) namely, a thing: (Msb:) [like جَرَمَهُ &c.] — جَزَمَ النَّخْلَ *He cut off the fruit of the palm-trees:* (Msb:) [like جَرَمَ النَّخْلَ: but see another explanation, below.] And جَزَمَ مِنَ النَّخْلَةِ جَزْمًا [He cut off a portion of the fruit from the palm-tree]. (TA.) — جَزَمَ الْحَرْفَ, (S, ISd, Msb, K,) aor. as above, (TA,) and so the inf. n., (S,) *He made the letter quiescent;* (S, ISd, Msb, K;) i. e., the final letter of a declinable word; (S, ISd, Msb;) *he cut it off from motion:* (Msb:) or as though he cut off from it declinability: (Mbr, TA:) from جَزَمَ in the first of the senses explained above: جَزَمَ in a declinable word being like سَكُونٌ in an indeclinable word. (S.) It is said in a trad. of En-Nakha'ee, التَّكْبِيرُ جَزْمٌ وَالتَّسْلِيمُ جَزْمٌ, meaning that neither should be prolonged in utterance, and that the last letter in each should be without a case-ending, i. e., be quiescent; so that one should not say [in prayer] اللَّهُ أَكْبَرُ [nor اللَّهُ أَكْبَرُ، but أَكْبَرُ in the former instance, and اللَّهُ in the latter]: or, accord. to Z, that one should not exceed the due bounds in the pronunciation of the hemz and the medd: (TA:) or that one should abstain from giving fulness and depth to the sound of the vowel, and should elide it entirely in the places of pausing, and avoid excess in the pronunciation of the hemz and the medd. (Mgh.) — جَزَمَ عَلَى فُلَانٍ كَذَا *He made such and such things to be binding, or obligatory, on such a one.* (K.) And جَزَمَ الْيَمِينَ, (K,) inf. n. as above, (TA,) i. q. أَمْضَاهَا; (K;) i. e., *He made the oath to be unconditional, without exception, absolutely or decidedly or irreversibly binding;* (TK;) أَمْضَاهَا [He swore an oath in an absolute, a decided, or an irreversible, manner]. (TA.) And جَزَمَ الْأَمْرَ, (K,) inf. n. as above, (TA,) *He decided the affair irreversibly.* (K.) And جَزَمْتُ مَا بَيْنِي وَبَيْنَهُ *I decided the matter between me and him.* (TA.) And أَفْعَلُ ذَلِكَ جَزْمًا *I will do that decidedly; without any indulgence therein.* (Msb.) And جَزَمَ بِهِ *He asserted it decisively.* (TA passim.) And جَزَمَ عَلَى الْأَمْرِ *He decided, or determined, upon, or upon doing, the thing, or affair.* (TA.) — Also, this last phrase, *He was silent respecting the affair; and so جَزَمَ.* (K, \*TA.) — And جَزَمَ عَنْهُ *He held back, or refrained, from it through cowardice; and was unable to do it; and so جَزَمَ:* (K:) or جَزَمَ الْقَوْمُ *the people lacked power or ability.* (S.) — جَزَمَ الْبَعِيرُ فَمَا يَبْرُحُ [app., *The camel stopped, and would not quit his place.*] (TA: but the verb جَزَمَ is there without any syll. sign.) = جَزَمَ النَّخْلَ, (A'Obeyd, S, K,) inf. n. as above; (TA;) and اجزمه; (K;) and the act. part. n. of the latter is also mentioned in the S;) like جَرَمَهُ (S) [and اجترمه]; *He computed by conjecture the quantity of fruit upon the palm-trees.* (A'Obeyd, S, K.) — And جَزَمَ

also signifies *The selling, or buying, fruit [by conjecture, while yet in a rudimental state,] in its calyxes, for money.* (IAar, TA.) = Also جَزَمَ, (S, K,) inf. n. as above, (TA,) *He filled a skin;* (S, K;) and so جَزَمَ, (S, \*K,) inf. n. جَزِيمٌ. (S.) — جَزَمَتِ الْإِبِلُ, (Fr, K,) inf. n. as above, (Fr, TA,) *The camels satisfied their thirst [as though they filled themselves] with water.* (Fr, K.) — And جَزَمَ, (IAar, K,) aor. and inf. n. as above, (IAar, TA,) *He ate one meal and was filled thereby:* (IAar, K:) or *he ate one meal in every day and night.* (Th, K.) = جَزَمَ الْقِرَاءَةَ, (Lth, K,) inf. n. as above, (Lth, TA,) *He performed the reading, or recitation, so as to put the letters in their proper places, in a distinct, or perspicuous, and leisurely, manner.* (Lth, K.) — And جَزَمَ in writing means *The making the letters even.* (K.) = جَزَمَ بِلِحْمِهِ *He voided part of his excrement, part thereof remaining: or he cast forth his excrement.* (K.)

2: see 1, in four places.

4. اجزم نخله *He sold his palm-trees.* (TA.)

5. تجزمت العصا *The staff became split or cracked.* (K.)

7. انجزم [It became cut, or cut off. — And hence,] *It (the final letter of a declinable word) became, or was made, quiescent.* (S, TA.) — *It (a bone) broke, or became broken.* (K.)

8: see 1. — اجترم جزمة من المال *He took a portion of the cattle, or property, and left a portion.* (K.) — اجترم حظيرته *He bought his enclosure for camels &c.:* (AHn, K:) of the dial. of El-Yemameh. (AHn, TA.) — اجترم النخلة *He bought the fruit, only, of the palm-tree: and اجترم نخل فلان he bought the palm-trees of such a one.* (TA.)

جزم [an inf. n. (see 1) used as an epithet]. You say جَزَمَ حَكْمٌ *An indissoluble and irreversible decree or ordinance or sentence; like قضاء حكم.* (Msb.) — A reed-pen (قلم) *having the nib evenly, not obliquely, cut.* (S, \*K, \*TA.) — The modern Arabic character, (S, K,) composed of the letters of the alphabet: (K:) accord. to AHat, (TA,) so called because it was cut off from the character of Himyer, (K, TA,) i. e., the مُسْنَد, which they have still in El-Yemen. (TA.) = *A thing that is stuffed into a she-camel's vulva, (El-Umawee, S, K,) that she may think it to be her young one, [when it is taken forth,] and incline to it, [and therefore yield her milk;] like the ذرجة [q. v.].* (El-Umawee, S.) = *A thing, or an event, that comes before its time, or season: (K:) that which comes in its time, or season, is termed وَزْمٌ.* (TA.)

جزم *A portion, share, or lot,* (K,) of palm-trees (TA) [and app. of the fruit of a palm-tree, &c.: see 1, third sentence].

جزمة [The sign that is written over the final letter of a declinable word when it is quiescent]. = *A single act of eating.* (S.)

جزمة *A hundred [head] of cattle, and upwards: or from ten to forty: (K:) or it is peculiarly of*