

جسد] and in the Kur [vii. 146 and xx. 90], جَسَدًا is a substitute for عَجَلًا, or it may be meant for جَسَدٍ: (L:) [but see another explanation of جَسَدًا, as there used, below:] or جَسَدٌ is syn. with بَدَنٌ [which is generally held to signify the body without the head and arms and legs]: (S, A:) the pl. is أَجْسَادٌ. (Lh, Mṣb, TA.) Lh mentions the saying, إِنَّهَا لَحَسَنَةُ الْأَجْسَادِ [Verily she is beautiful in respect of body]; as though the sing. of which the pl. is thus used were applied to every separate part. (TA.) = Saffron; (S, Mṣb, K;) as also جَسَادٌ: (Lth, IAḡr, ISk, S, A, Mṣb, K;) or a similar dye: (S:) and † the latter signifies also a similar dye, (Lth, Mṣb,) red, or intensely yellow: (Lth, TA:) or bastard saffron; syn. عَصْفَرٌ; (Mṣb;) and so the former word. (L.) — Also, (S, L, Mṣb, K,) and جَسَدٌ (L, K) and جَسَادٌ (L, Mṣb, K) and جَسِيدٌ (L, K) and جَسَادٌ (R,) † Blood; (S;) as also مُجَسَّدٌ, as being likened to saffron: (Ham p. 215:) or dry blood: (R, L, Mṣb, K;) pl. of the first as above. (Ham p. 127.) — Some say that عَجَلًا جَسَدًا, in the Kur, [in two verses referred to above,] means A red golden calf. (S.)

جَسَدٌ: see جَسَدٌ: = and see also جَسَادٌ.

جَسَادٌ: see جَسَدٌ, in three places.

جَسِيدٌ: see جَسَدٌ.

جَسَادٌ Blood sticking to (ب) a person; as also جَسَدٌ. (S.) = See also جَسَدٌ.

جَسَدٌ (L, K in art. جَسَدٌ) and الجَسَدُ (S, L, K, TA, in the CK الجَسَدُ) the name of A certain idol, (S, L, K,) which was worshipped in the time of paganism: (L:) the ل is an augmentative letter accord. to J and most of the leading lexicologists; but F disapproves of the mention of the word in this art. (TA.)

جَسَدٌ Red. (S.) — Also, (S, Mṣb, K,) and sometimes مُجَسَّدٌ, (IF, Mṣb,) and مُجَسَّدٌ, (K,) A garment dyed with saffron: (K:) or with bastard saffron: (IAth, TA:) dyed with جَسَادٌ: (IF, Mṣb:) or saturated with dye: (S:) or one says, عَلَى فَلَانٍ ثَوْبٌ مُشْبَعٌ مِنَ الصَّبْغِ [Upon such a one is a garment saturated with dye]; and عَلَيْهِ عَلَى ثَوْبٍ مُقَدَّمٌ [Upon him is a garment saturated with red dye]; and when it is standing up by reason of [the thickness of] the dye, it is termed جَسَدٌ. (ISk, S:) the pl. of this word is مَجَسَدٌ. (S.) — See also what next follows: — and see جَسَدٌ.

جَسَدٌ (S, A, K,) or مُجَسَّدٌ (A,) the latter is the original form, because it is from أَجْسَدُ, meaning, "it was made to stick, or adhere, to the body," (Fr, S,) like مَطْرَفٌ and مَطْرَفٌ, and مَضْفٌ and مَضْفٌ, (Fr, TA,) A garment worn next the body (IAḡr, S, A, K) by a woman, so that she sweats in it: (TA:) and a garment worn next the body dyed with saffron: (A:) pl. مَجَسَدٌ.

(IAḡr, A.) [Hence,] لَا يَخْرُجْنَ إِلَى الْمَسَاجِدِ فِي الْمَجَاسِدِ (IAḡr, A) They (women) shall by no means go forth to the mosques in the shirts that are next the body. (IAḡr.) — See also مُجَسَّدٌ.

مُجَسَّدٌ: see جَسَدٌ.

### جسر

1. جَسَرَ, (K,) aor. ʔ, (TA,) inf. n. جَسَارَةٌ (A, K, KL) and جَسُورٌ, said of a man, (K,) He was daring, courageous, or bold: (A, KL:) he acted with penetrating energy, or sharpness, vigor, and effectiveness; syn. نَفَذٌ and مَضَى. (K.) You say, جَسَرَ عَلَى كَذَا, aor. ʔ, inf. n. جَسَارَةٌ, He ventured upon such a thing daringly, courageously, or boldly; (S, A;) as also تَجَاسَرَ: (S:) and عَلَيْهِ he emboldened himself against it, or him. (A, K.) And جَسَرَ عَلَى عَدُوِّهِ, (A, Mṣb,) aor. ʔ, inf. n. جَسُورٌ and جَسَارَةٌ, (Mṣb,) He acted daringly, bravely, or boldly, against his enemy. (A.) And لَا يَجَسُرُ أَنْ يَفْعَلَ كَذَا He dares not to do such a thing. (A.) = جَسَرَ, (K,) inf. n. جَسْرٌ, (TA,) He (a man) arched, or vaulted, a جَسْرٌ [or bridge]. (K.) — It is said of [the giant] 'Ooj (عوج), in a trad., وَقَعَ عَلَى نَيْلٍ مَصْرٍ, i. e., † [He fell down upon the Nile of Egypt, and] became a bridge to them [for the space of a year]. (A.) — And one says, جَسَرَتْ اجْتَسَرَتْهَا, and اجْتَسَرَتْهَا, † The travelling-camels crossed, or passed over, the desert, (A, K,) as by a bridge: (A:) and اجْتَسَرَتْ السَّفِينَةُ الْبَحْرَ † The ship crossed, or passed over, the sea: (A:) or rode upon, and passed through, the sea. (K.)

2. جَسَرَهُ, (A, K,) inf. n. تَجْسِيرٌ; (K;) [and اجسره; (see أَغْرَهُ);] He encouraged him; emboldened him. (A, K.)

4: see 2.

6. تَجَاسَرَ: see 1, in two places. — Also He stretched himself up, and raised his head. (K.) — تَجَاسَرَهُ لُهُ بِالْعَصَا He put himself in motion to him (En-Nawádir, K) with the staff, or stick. (K.) — تَجَاسَرُوا They acted with mutual daring or courage or boldness. (KL.) — They journeyed [app. with boldness, or emulating one another in boldness]. (TA.) — تَجَاسَرُوا الْخَيْلَ تَجَاسَرًا بِالْكَمَةِ [for تَجَاسَرُوا] † The horses convey the brave armed men away, or along, or across. (A.)

8: see 1, last sentence, in two places.

جَسْرٌ: see جَسُورٌ, in two places. — Also, applied to a he-camel, Sharp, spirited, or vigorous; syn. مَضٌ [as contr. of بَلِيدٌ]; as also جَسْرَةٌ and مُتَجَاسِرَةٌ applied to a she-camel: or (so in the K accord. to the TA; but in the CK, "and") tall: (K:) or tall and bulky: and with ʔ, applied to a she-camel, it has this last signification; (TA;) or signifies strong, and bold to endure travel: (A, TA:) the masc. epithet applied to a he-camel is rare. (Lth, TA.) — Also Large, or bulky; applied to a camel, (S, K,) &c., (S,) or to anything, (K,) or to any limb, or member: (TA:) fem. with ʔ. (S, K.) — جَسْرَةُ السَّوَاعِدِ, and المُخَدَّمِ, Full or plump [in the fore arms, and in the place

of the ankle]; applied to a girl, or young woman. (A, TA.) = See also what next follows.

جَسْرٌ and جَسْرٌ [A bridge; and a dyke, or causeway:] that on which one crosses over a river or the like; (S, Mgh, Mṣb, K;) as a قَنْطَرَةٌ and the like; (TA;) whether built or not built: (Mgh, Mṣb:) and a bridge of boats; boats bound together, and tied to stakes in the bank, being over a river; see قَنْطَرَةٌ: (TA:) pl. (of pauc., TA) أَجْسُرٌ (K) and (of mult., TA) جَسُورٌ. (S, Mṣb, K.) [Hence,] الْمَوْتُ جَسْرٌ يُوَصِّلُ الْحَيِّبَ إِلَى الْحَيِّبِ † [Death is a bridge that conveys the friend to the friend]. (TA.) And جَعَلَ طَاعَتَهُ جَسْرًا إِلَى نَجَاتِهِ † [He made his obedience a bridge to his safety]. (A, TA.)

جَسُورٌ Daring, courageous, or bold: (S, A:) or courageous and tall; as also جَسْرٌ: (K:) or courageous; and also tall and bulky; applied to a man; and so جَسْرٌ: (TA:) fem. of the former without, and sometimes with, ʔ: (Mṣb:) and of the latter with ʔ: (TA:) pl. of the former جَسْرٌ and جَسْرٌ. (K, TA.) It is not applied to a he-camel; but with ʔ is applied to a she-camel, meaning Bold to traverse rugged, or difficult, tracts. (Mṣb.)

جَسَارٌ Very daring or courageous or bold. (TA.)

مُتَجَاسِرَةٌ: see جَسْرٌ.

### جسم

1. جَسَمَ, (S, Mṣb, K, &c.) aor. ʔ, (K,) inf. n. جَسَامَةٌ, (Mṣb, TA,) He, or it, (a thing, S,) was, or became, great, or large: (S, K:) or so جَسِمَ, aor. ʔ, inf. n. جَسْمٌ: and the former, it (a thing) was, or became, great, big, or bulky: (Mṣb:) or he, or it, was, or became, great, or large, in body: (KL:) or he, or it, was, or became, corpulent; or corporeal, or bodied; as also تَجَسَّمَ. (MA, PS.)

2. جَسَمَ, inf. n. تَجْسِيمٌ, He, or it, made, or rendered, corporeal; or great, large, big, or bulky. (KL.) — [He made to be solid, or to have length and breadth and thickness.]

5: see 1. — [Hence,] تَجَسَّمَ فِي عَيْنِي كَذَا † Such a thing assumed a form, or shape, [or an embodiment,] in my eye. (TA.) And تَجَسَّمَ تَجَسَّمَ كَأَنَّهِ † [app. Such a one was, or became, an embodiment of generosity]. (TA.) And كَأَنَّهِ تَجَسَّمَ † [app. As though he were generosity embodied]. (TA.) = تَجَسَّمَ فَلَانًا † He chose such a one (S, K, TA) مِنْ بَيْنِ الْقَوْمِ [from among the people, or party], (S,) or الْعَشِيرَةِ or فَارَسَهُ [from the kinsfolk, or tribe, &c., and sent him]: (TA:) as though he directed his course, or aim, to, or towards, his جَسْمٌ [or body]; like as you say, تَأْتِيهِ, meaning "I directed my course, or aim, to, or towards, his آيَةٌ, and his شَخْصٌ." (S.) [See also 5 in art. جَسَمَ.] One says also, تَجَسَّمَا نَاقَةً مِنَ الْإِبِلِ قَاتِرَهَا [Choose thou her, a she-camel from among the camels, and stick her]. (TA.) — تَجَسَّمَ الْأَرْضَ † He betook himself towards the land, or country, (S, K,) desiring