

and **بِحَالِهِ** *He sat in front of him, over against him, opposite to him, facing or fronting him;* syn. **بِأَزَائِهِ**. (S, K.) And **هَذَا حَيْالٌ كَلِمَتِكَ** *This is opposite to thy saying;* syn. **مُقَابَلَةٌ**; in the accus. case, as an adv. n. of place: thus related by IAAr from the Arabs: but one may also say **حَيْالٌ كَلِمَتِكَ** [*the opposite of thy saying*], making the phrase to consist of an inchoative and an enunciative: so says ISd. (TA.) It is originally with **و** [in the place of the **ي**]. (S, O.) — **عَلَى حَيْالِهِ** [*By himself or itself; independently*]. You say, **أَعْطُ كُلَّ وَاحِدٍ مِنْهُمْ عَلَى حَيْالِهِ** *Give thou to every one of them by himself;* syn. **عَلَى حِدَّتِهِ**; (S in art. **وحد**;) and **بِأَنْفِرَادِهِ**. (Mgh in art. **حجیل**.) And **عَلَى شَيْءٍ عَلَى حَيْالِهِ** *I did everything by itself;* syn. **بِأَنْفِرَادِهِ**. (Mgh in art. **حجیل**.) — Also **A string that is tied from the camel's بَطْنَانٍ [or belly-girth] to his حَقَبٍ [or hind girth], to prevent the حَقَبُ from going against the sheath of his penis:** (K:) so, too, in the M: but in the O, as on the authority of AA, **حَوْلٌ**, like **صُرْدٌ**, signifies the string that is between the **حَقَبُ** and the **بَطْنَانٍ**. (TA.)

**حَوِيلٌ**: see 4, in the latter half of the paragraph. — [Hence,] One who is responsible, or unanswerable. (K.) — And **A witness**. (K.) — See also **حَوْلٌ**: — and **حَيْلَةٌ**. — Also [*Desire: or a seeking: or a seeking by an artful contrivance or device, or by artful or skilful management, to find a way of attaining an object:*] a subst. from **حَاوَلَهُ**. (S, O, K.)

**حَوَالَةٌ** *The effecting a transition of one river, or rivulet, to another.* (M, K.) [This is what is meant by the **حوالة** in **المزارعة**, mentioned in the Mgh, as “customary in the cases of certain plants, as rice, and the **بَادَنْجَانُ**, and in planting.”] — *The transfer of a claim, or of a debt, by shifting the responsibility from one person to another:* (Mgh:) *the transfer of a debt by shifting the responsibility of him who transfers it to him to whom it is transferred:* (KT:) [*a reference made by a debtor, of his creditor, to a debtor of the former, for the payment of what is owed by the former to the latter: an order for the payment of a debt, or of a sum of money, given by one person, upon another, to a third person: so in the present day:*] a subst. (S, K) from **أَحَالَ عَلَيْهِ بَدِينَهُ**, (S,) or from **أَحَالَتُهُ بَدِينَهُ**, (Mgh,) or from **أَحَالَ الْغَرِيمَ**. (K.) [See 4.] — **A responsibility; accountableness**. (K.)

**حَوَالِيٌّ** and **حَوَالِيٌّ**: see the next paragraph.

**حَوِيلٌ**, applied to a man, signifies **بَصِيرٌ بِتَحْوِيلٍ** *بَصِيرٌ* [i. e. *Knowing, skilful, or intelligent, in turning affairs over, or about, in his mind, considering what may be their results, and so managing them*]; (S, TA;) as also **حَوْلٌ قَلْبٌ**, (TA, and so in copies of the S,) and **حَوْلِيٌّ قَلْبٌ**, (TA, and so in a copy of the S,) and **حَوْلِيٌّ قَلْبِيٌّ**, and **حَوْلٌ**; (TA;) and **حَوْلَةٌ** signifies **مُحْتَالٌ** [i. e. *one who exercises art, artifice, cunning,*

*ingenuity, or skill, and excellence of consideration or deliberation, and ability to manage according to his own free will, with subtilty; &c.;* see the verb (8) of which **مُحْتَالٌ** is the part n.]: (S:) or **حَوْلٌ** and **حَوْلٌ** and **حَوْلَةٌ** and **حَوْلَةٌ** and **حَوْلِيٌّ**, [in the CK, erroneously, **حَوْلِيٌّ**] like **سُكْرِيٌّ**, [in the CK like **سُكْرِيٌّ**], and **حَوَالِيٌّ** and **حَوْلِيٌّ** and **حَوْلِيٌّ**, signify **شَدِيدُ الْإِحْتِيَالِ** [i. e. *one who exercises great art, artifice, &c.*]: (Sgh, K:) all of these forms are mentioned by ISd, except **حَوْلَةٌ** and **حَوْلِيٌّ**: (TA:) accord. to some, **حَوْلٌ قَلْبٌ** signifies *experienced, or expert, in affairs; or one who has been tried, or proved, and strengthened by experience in affairs:* (Har p. 312:) and **حَوْلٌ** signifies the same as **حَوْلٌ**; (Ham p. 34;) *having much حَيْلَةٌ* [i. e. *art, artifice, &c.*]: accord. to analogy, it should be [**حَالٌ**], like **مَالٌ** and **صَاتٌ** as epithets applied to a man: (Idem pp. 530 and 531:) **حَيْالٌ**, also, [in like manner,] signifies **صَاحِبٌ حَيْلَةٍ** [i. e. *one who exercises art, artifice, &c., as above*]; and so **حَيْلِيٌّ** [from **حَيْلٌ**, pl. of, or syn. with, **حَيْلَةٌ**]: (TA:) and **حَوْلِيٌّ** [mentioned above (in the CK, erroneously, in this instance, **حَوَالِيٌّ**)] signifies also *cunning, or intelligent, or skilful and knowing; and quick and sharp or vigorous or effective;* syn. **مُنْكَرٌ كَيْشٍ**; (K, TA;) applied to a man. (TA.)

**حَيْلٌ**: see 4, in the latter half of the paragraph.

**حَوْلِيٌّ**: see **حَوْلٌ**, in three places.

**حَوَالٌ**: see **حَوْلٌ**.

**حَائِلٌ** *Altering, or being transmuted, or changing; or altered, or transmuted, or changed; [in any manner; and particularly] in colour;* (K, TA;) and *becoming, or become, black;* applied to a bone, and any other thing. (TA.) — Anything [shifting, or moving, or] *that has shifted, or moved, in (فِي) [app. a mistranscription for مِنْ] its place.* (TA.) — *A she-camel, and any female, not conceiving, or not becoming pregnant, during a year,* (M, K,) or *two years,* (K,) or *some years:* (M, K:) or *a she-camel not pregnant (S, Mgh, K) after having been covered by the stallion;* (S, K;) because denoting a change from what is usual; (Er-Rāghib, TA;) and in like manner applied to a ewe, or she-goat; (TA;) and to a woman: (Mgh:) pl. **حَيْالٌ** and **حَوْلٌ** (S, K) and **حَوْلٌ**, (K,) and **حَوْلِيٌّ** (M, K) is a quasi-pl. n.: (M, TA:) [whence,] **حَائِلٌ حَوْلٌ** and **حَوْلِيٌّ حَوْلٌ** used as intensive epithets: or **حَائِلٌ** signifies *not conceiving in one year,* (K, TA,) *when she has been covered:* (TA:) and **حَوْلٌ حَائِلٌ** and **حَوْلِيٌّ حَوْلٌ**, *not conceiving during two years;* (K;) *not conceiving in the first year after having been covered, nor in the next following year;* like **عَائِطٌ عَوِطٌ** and **عَوِطٌ عَوِطٌ**; (S in art. **عوط**;) one says also, **لَقَحَتْ عَلَى حَوْلٍ** and **حَوْلِيٌّ حَوْلٌ** [app. meaning *She conceived after having failed to do so for two years; for it*

seems that in this case **حول** and **حَوْلٌ** are inf. ns., or that the latter is a subst. having the sense of an inf. n.: see 1, and see also **عَوِطٌ**: (TA:) and **حَائِلٌ حَوْلٌ** signifies the same as **حَائِلٌ حَائِلٌ**. (K.) Also **A palm-tree (Mgh, K) that bears one year, and not another year:** (K:) or *not bearing.* (Mgh.) — *The female young one of a camel, at the time of her birth: the male is termed سَقَبٌ:* (S, K:) pl. **حَوَالٌ** and **حَوَائِلٌ**. (TA.) One says, **نَتَجَتِ النَّاقَةُ حَائِلًا حَسَنَةً** [*The she-camel brought forth a beautiful female young one*]. (S.) And **لَا أَفْعَلُ ذَلِكَ مَا أَرَزَمَتْ أُمُّ حَائِلٍ** [*I will not do that as long as a mother of a female young camel utters her gentle yearning cry*]. (S.) — Also, (Lth, Mgh, O, TA,) and **حَوَالٌ** (Lth, K) and **حَوْلٌ** and **حَوْلٌ**, (K,) *A thing that intervenes as a separation, a partition, a fence, a barrier, or an obstacle, or obstruction, between two other things.* (Lth, Mgh, O, K.) One says, **هَذَا حَوَالٌ بَيْنَهُمَا**, i. e. **حَائِلٌ** [*This is a thing intervening as a separation, &c., between them two*]; like **حَاجِزٌ** and **حَاجِزٌ**. (Lth, O, TA.) **حَائِلَةٌ**: see **حَائِلَةٌ**.

**أَحْوَلٌ**; and its fern. **حَوْلَةٌ**: see 1, last sentence. — **أَحْوَلٌ مِنْ بَوْلِ الْجَمَلِ** [*More wry than the urine of the he-camel*]: because it does not come forth straight, but [backwards, and] inclining to one side: a prov. (TA.) — **هُوَ أَحْوَلُ مِنْكَ** *He is one who has more حَيْلَةٌ* [meaning *art, artifice, cunning, ingenuity, or skill, in the management of affairs, &c., than thou*]; (Fr, S, K;) as also **أَحْوَلٌ**. (K.) And **هُوَ أَحْوَلُ النَّاسِ** [*He is the most artful, cunning, ingenious, or skilful, of men*]; originally **أَحْوَلٌ**. (MF in art. **رود**: see **أُرْوَدٌ**.)

**أَحْوَلٌ**: see the next preceding paragraph, in two places.

**أَنْ تُخَطِيَنَّ حَوْلًا وَتُصِيبَ تَحَاوِيلَ الْأَرْضِ حَوْلًا**, (O, K,) i. e. *The leaving the land unsown one year, and sowing it another year: whereby the land is strengthened.* (TK.)

**مَحَالٌ**: see **حَيْلَةٌ**, in two places: — and see also **مَحَالَةٌ**, in three places.

**مُحَالٌ**; and **مُحَالٌ عَلَيْهِ**; and **مُحَالٌ بِهِ**: see 4, in the latter half of the paragraph. — **مُحَالٌ** also signifies [*Absurd; inconsistent; self-contradictory;*] *comprising two contradictories;* as when one speaks of one body in two places in one case [or time]: (Er-Rāghib, TA:) *that cannot be conceived as existing in reality:* (TA:) i. q. **بَاطِلٌ** [as meaning *untrue, or unreal*]; (Mgh, TA;) *impossible; that cannot be:* (Mgh:) *perverted; turned from its proper way or manner of being;* (K;) applied to speech; (S, K;) as also **مُسْتَحِيلٌ**. (K.)

**مُحَوَّلٌ**: see **مُحِيلٌ**: — and see also **حَوْلِيٌّ**, in two places.

**مُحِيلٌ**: see 4, in the latter half of the paragraph. — Also **A woman that brings forth a boy next after a girl; or the reverse:** and in like