

a soft, or tender, woman. (JK, K.)— And The rainbow. (JK, Ibn-'Abbád, K.) And A halo round the moon. (AA, TA.)— One says also, دَعْنِي مِنْ خُضْلَاتِكَ, meaning *Let me alone, and cease from thy vain, or false, sayings or actions.* (TA.)

خُضَيْلَةٌ *A رَوْضَةٌ [or meadow] (IDrd, S, K) that is luxuriant and moist.* (IDrd.)

خَضِلٌ : see خَضَلٌ. — دَرَّةٌ خَاضِلَةٌ : see خَضَلٌ.

مُخَضِلٌ : see خَضَلٌ.

مِخْضَلٌ : see خَضَلٌ.

مُخْضِلٌ : see خَضَلٌ.

خضم

1. خَضَرَ, aor. -; (S, K;) and خَضَمَ, aor. -; (JK, K;) inf. n. خَضْرٌ; (JK, S, K;) *He (a man) ate a thing with the whole of the mouth:* (As, S;) or *he ate, (K,) in a general sense:* (TA;) or *he ate with the more remote of the teeth:* (K;) قَضَرَ signifies the "eating with the nearer of the teeth;" (TA;) [i. e., "with the teeth of the fore part of the mouth:" or the "eating with the extremities of the teeth:" see art. قَضَرَ:] or [he ate so that] *he filled his mouth with that which he ate:* or it relates peculiarly to the thing that is moist, or juicy, as the cucumber, (K,) and the like: (TA;) or *he ate in the enjoyment of a plentiful and pleasant life:* (JK, TA;) or خَضَرَ referring to a man is like قَضَرَ referring to a beast. (TA.)— And خَضَمَهُ, aor. -, (JK, K,) inf. n. as above; (TA;) and خَضَمَهُ; (JK, K;) *He cut it; or cut it off:* (K;) or *he cut it in pieces.* (JK.)— خَضَمَهُ لَهُ (K,) accord. to IAar, (TA,) signifies *He gave him of his property;* (K;) [as though he cut off for him a portion thereof;] but Th rejects this, and says that it is هَضَمَهُ. (TA.)

8: see 1. — [Hence,] السِّيفُ يَخْتَضِرُ جَفْنَهُ (K,) *by reason of its sharpness; mentioned by J as a meaning of يَخْتَضِرُ:* [see 8 in art. خضم:] and العِظْمُ يَخْتَضِرُ *cuts the bone:* and الذَّرَاعُ [the fore arm]. (TA.)— And اخْتَضَرَ الطَّرِيقَ *He stopped the way, robbing and slaying passengers.* (K.)

خَضْرٌ : see خَضَمَ.

خَضْمَةٌ i. q. خَضْمَةٌ, (K,) i. e. *A certain bead, or gem, mentioned before.* (TA.)

خَضَامٌ : see what next follows.

خَضَامَةٌ *A thing that is eaten in the manner termed خَضَمَ;* [see 1;] (K;) as also خَضَامٌ [expressly said to be like غُرَابٌ, otherwise it would seem to be خَضَامٌ, like قَضَامٌ, to which it is opposed,] (TA,) [and مَخْضَمٌ, as is indicated in the K in art. قَضَرَ, opposed to مَقْضَرٌ in that art. (q. v.) in the S and K.]

مَخْضَمٌ : see what next precedes.

خط

1. خَطَّ, aor. -, inf. n. خَطٌّ, *He made [a line, or lines, or] a mark, عَلَى الْأَرْضِ, upon the ground.*

(Msb.) You say, خَطَّ الرَّاجِرُ فِي الْأَرْضِ, aor. and inf. n. as above, *The diviner made a line, or a mark, or lines, or marks, upon the ground, and then divined.* (TA.) And الرَّاجِرُ يَخْطُ بِأَصْبَعِهِ فِي الرَّمْلِ وَيَزْجُرُ [The diviner makes lines, or marks, with his finger upon the sand, and divines]. (S.) Th says, on the authority of IAar, that خَطُّ الْعِلْمِ is علم الرَّمْلِ [or geomancy]: I'Ab says that it is an ancient science, which men have relinquished: but Lth says that it is practised to the present time; [to which I may add, that it has not even now ceased; being still practised on sand and the like, and also on paper;] and they have conventional terms which they employ in it, and they elicit thereby the secret thoughts &c., and often hit upon the right therein: the diviner comes to a piece of soft ground, and he has a boy, with whom is a style; and the master makes many lines, or marks, in haste, that they may not be counted; then he returns, and obliterates leisurely lines, or marks, two by two; and if there remain two lines, or marks, they are a sign of success, and of the attainment of the thing wanted: while he obliterates, his boy says, for the sake of auguring well, ابْنِي عِيَانٌ أَسْرَعًا الْبَيَانُ [O two sons of 'Iyán (meaning two lines or marks), hasten ye the manifestation]: I'Ab says that when he has obliterated the lines, or marks, and one remains, it is the sign of disappointment: and AZ and Lth relate the like of this. (TA.) It is said in a trad. of Mo'awiyeh Ibn-El-Hakam Es-Sulamee, traced up by him to its author, كَانَ نَبِيٌّ مِنْ الْأَنْبِيَاءِ يَخْطُ فَمِنْ وَافَقَ خَطَّهُ عَلَيْهِ مِثْلُ عَلَيْهِ [A prophet of the prophets used to practise geomancy; and he who matches his geomancy knows the like of his knowledge]. (TA.) You say also, when a man is meditating upon his affair, and considering what may be its issue, or result, فَلَانَ يَخْطُ فِي الْأَرْضِ [Such a one makes lines, or marks, upon the ground]. (TA.) [See also نَكَتَ: and see St. John's Gospel, ch. viii. verses 6 and 8.] And خَطَّ بِرِجْلِهِ الْأَرْضَ means † *He walked, or went along.* (TA.)— Also, (S, Msb,) aor. as above, (Msb) and so the inf. n., (Msb, K,) *He wrote (S, Msb, K) a writing, or book, (Msb) or a thing, (TA,) with the reed prepared for that purpose, (S, K,) or with some other thing; (K, TA;) [and so خَطَّطٌ, for] تَخَطَّطٌ is syn. with تَسَطَّطٌ, or, as in the T, like تَسَطَّطٌ; whence the saying, خَطَّطَتْ عَلَيْهِ ذُنُوبُهُ His sins were written [or registered] against him.* (TA.)— خَطَّطَتْ عَلَيْهِ, and خَطَّطَتْ لِنَفْسِهِ: see 8; for the latter, in two places.— [Hence,] خَطَّطَتْ عَلَيْهِ † *He prohibited it; or took it for himself; relating to anything.* (K, TA.)— خَطَّطَتْ وَجْهَهُ: see 8.— خَطَّطَتْ بِالسِّيفِ وَجْهَهُ: see 8.— خَطَّطَتْ بِالْغَلَامِ † [I cut, or clave, with the sword his face and his waist]. (TA.) And خَطَّطَتْ بِالسِّيفِ نِصْفَيْنِ † [He clave him, or it, in halves with the sword].

(TA.) And جَارَاهُ فَمَا خَطَّ غُبَارَهُ † *He contended with him in running, and did not cleave his dust.* (JK, S,* A, L.)— خَطَّ اللَّهُ نَوْمًا [God made its (a land's) rain-giving star or asterism (see نَوْءٌ) to pass it over: or may God make &c.]: from خَطَّطَةٌ signifying "a land not rained upon between two lands that have been rained upon:" (S, TA:*) it was said by I'Ab [in a tropical sense, by way of imprecation, with reference to a woman], when he was asked respecting a man who had put the affair of his wife in her own hand and she had in consequence divorced him by a triple sentence: (S:) accord. to one relation, it is خَطَّطٌ; the meaning being "may he make its rain to miss it:" (S, TA:) and accord. to another, † خَطَّطِي, originally خَطَّطٌ, like تَقَضَّى الْبَازِي: the former, or first, is the weaker, or weakest, in authority, of these relations. (TA. [See also 2 in art. خَطَّطٌ.]

2. خَطَّطَ, inf. n. تَخَطَّطٌ, [He marked with lines, streaks, or stripes. Also] *He wove a piece of cloth with lines, streaks, or stripes.* (KL.) And *He drew lines well and elegantly.* (KL.)— See also 1, in two places, in the latter half of the paragraph.

4: see 8, in three places.

8. اخْتَطَّ الخَطَّةَ, (Msb, K,) or اخْتَطَّهَا لِنَفْسِهِ, (S,) *He took the خَطَّةَ [q. v.] to himself, and (K) made a mark upon it; (S, K,) in order to its being known that he had chosen it to build there a house; (S, TA;) as also خَطَّطَهَا; (as in some copies of the K;) or خَطَّطَهَا; (as in other copies of the K, and as in the TA;) and خَطَّطَهَا لِنَفْسِهِ: (TA:) and he alighted and took up his abode in the خَطَّةَ, none having done so before him; as also خَطَّطَهَا لِنَفْسِهِ. (K.) [And hence, اخْتَطَّ signifies also He founded a town or the like.]— اخْتَطَّ وَجْهَهُ † *His face became marked with lines [app. by the growth of his beard]; (K, TA;) as also خَطَّطَ; (K, L, TA;) or خَطَّطَ; (JK;) or خَطَّطَ: (CK:) or † the hair of his beard extended [so as to form lines] upon the two sides of his face. (A, TA.)— اخْتَطَّ الْغَلَامُ † *The two sides of the boy's, or young man's, beard grew forth; (S, L, K, TA;) as also خَطَّطَ; or خَطَّطَ. (K, accord. to different copies.)***

خَطٌّ *A line, streak, or stripe; in, or upon, a thing: (K:) pl. خَطُوطٌ (S, K) and أَخْطَاطٌ; (K;) the latter, [a pl. of pauc.,] used by El-'Ajjáz: (TA:) and خَطَّطَةٌ is [syn. with خَطٌّ as explained above, being] a subst. from [the inf. n.] الخَطَّطُ, like as نَقْطَةٌ is from التَّقَطُّ: (S, K:*) you say, † خَطَّطَتْ عَلَى ظَهْرِ الْحِمَارِ خَطَّتَانِ Upon the back of the ass are two lines, or streaks, differing in colour from the rest of the body. (TA.)— [In mathematics, A line. And hence, خَطُّ الْإِسْتَوَاءِ The equinoctial line.]— *A slight track, or path, or road, in plain, or smooth, or soft, ground: pl. as above.* (K.) And *A road, or path: (Th, K:) as in the saying, الْزَمِ ذَلِكَ الْخَطَّ وَلَا تَطْلُمِ مِنْهُ شَيْئًا [Keep thou to that road, or path, and do not deviate**