

ingressusve palmeti"; used in this sense by the Arabs because it [i. e. the **درب** properly so called] is like a gate, or entrance, to that whereto it leads: (Msb:) or the **gate of a wide سَكَّة**: (T:) or a **wide gate of a سَكَّة**; and the **largest gate**: (M, K;) both of which explanations mean the same: (M:) and also a **wide سَكَّة itself**: so in the phrase, **زَقَاقٌ أَوْ دَرْبٌ غَيْرُ نَافِذٍ** [a narrow street or a wide street not being a thoroughfare]: (Mgh: [in my copy of which, **دَرْب** is put for **دَرْب**:]) [but in the present day, and as used by El-Makreezee and others, a **by-street, whether wide or narrow, branching off from a great street, or passing through a حَارة** (or quarter), open, or having a gate, at each end:] pl. **دُرُوبٌ** (Kh, T, M, Mgh, TA) and **دَرَابٌ**. (Sb, K. [The former pl., the only one commonly known, is not mentioned in the K.]) — Also **A place in which dates are put to dry.** (M, K.)

دَرْب: see the next preceding paragraph.

هُوَ دَرْبٌ بِهِ [part. n. of **دَرْب**]. You say, **هُوَ دَرْبٌ بِهِ** [He is accustomed, or habituated, to it; attached, addicted, given, or devoted, to it; and bold to do it, or undertake it: and] he knows it, has knowledge of it, or is knowing in it. (A, TA.) And some use **دَارِبٌ** as part. n. of **دَرْب**: (Msb:) it signifies **Skilful in his handicraft**: (IAar, T, Msb:) and with **ة**, **intelligent**: (IAar, T, K:) and **skilful in her handicraft**: (K:) and [hence] **a female drummer**. (IAar, T, K.) And **عَقَابٌ** **دَارِبٌ** (M) or **عَقَابٌ دَارِبٌ عَلَى الصَّيْدِ** (K) means **دَرْبَةٌ** (K) or **دَرْبَةٌ بِالصَّيْدِ** (M) [An eagle accustomed, or habituated, or trained, to the chase; and bold to practise it].

دَرْبَةٌ Custom, or habit; (IAar, T, S, M, A, K;) or habituation; (T, Msb;) and **boldness to engage in, or undertake, war, and any affair**: (IAar, T, S, A, *Msb, *K:) and **دَرَابَةٌ**, (M, TA,) with teshdeed, (TA,) on the authority of IAar, (M, TA,) but written in the K **دَرَابَةٌ**, (TA,) signifies the same. (M, K, TA.) One says, **مَا زِلْتُ أَعْفُو عَنْ فُلَانٍ حَتَّى اتَّخَذَهَا دَرْبَةً** [I ceased not to forgive such a one until he took it as a habit]. (T, *S.)

دَرْبُوتٌ (Lh, M, K [in the CK **دَرْبُوتٌ**]) and **دُرُوبٌ**, (K,) the former like **تَرْبُوتٌ**, in which the [initial] **ت** is [said to be] a substitute for **د**, (Lh, M,) A he-camel, (M, K,) or such as is termed **بَنَكْرٌ**, (Lh, M,) and a she-camel, (Lh, M, K,) **submissive, or tractable, (M, K,) or rendered submissive or tractable**: and a she-camel that will follow a person if he takes hold of her lip or her eyelash. (Lh, M, K. [But I read **عَيْنَهَا**, as in the explanation of **تَرْبُوتٌ** in the TA, instead of **نَهَزَتْ عَيْنَهَا** in the M and CK in this art., and **نَهَزَتْ عَيْنَهَا** in my MS. copy of the K. See also **تَرْبُوتٌ**].)

دُرُوبٌ: see the next preceding paragraph.

دَرَابَةٌ and **دَرَابَةٌ**: see **دَرْبَةٌ**.

دَارِبٌ: see **دَرْبٌ**, in two places.

مُدْرَبٌ A man, (S, M,) or an old man, (T,) **tried, or proved, in affairs, and whose qualities have become known; or tried, or proved, and strengthened by experience in affairs; experienced, or expert: or whose qualities have been tried, or proved**: syn. **مُجَرَّبٌ** (T, S, M, A, *K) and **مُنَجَّدٌ**: (M, K:) and **مُدْرَبٌ** is syn. with **مُجَرَّبٌ**: (S:) or in every word of the measure **مُفْعَلٌ** syn. with **مُجَرَّبٌ**, the medial radical letter may be pronounced with fet-h or with kesr, except **مُدْرَبٌ**. (M, K.) — And hence, (M,) One **afflicted with trials or troubles**. (Lh, M, K.) — And **A camel well trained, and accustomed to be ridden, and to go through the [narrow passes in mountains called] دُرُوبٌ**: fem. with **ة**. (K.) — **المُدْرَبُ** The lion. (Sgh, K.)

مُدْرَبٌ: see the next preceding paragraph.

دربان

دُرْبَانٌ (K) and **دَرْبَانٌ** and **دُرْبَانٌ** (Kr, TA) sings. **دَرَابَانَةٌ**, (K, TA,) which signifies **Door-keepers, or gate-keepers**: [the sing. is] Persian, [originally **دَرْبَانٌ**,] arabicized. (S, K.)

درج

1. **دَرَجٌ**, (S, Msb, K,) aor. **دَرَجَ**, (S, Msb,) inf. n. **دُرُوجٌ** (S, Msb, K) and **دَرَجَانٌ**, (K,) said of a man, and of a [lizard of the kind called] **صَبٌّ**, (S,) **He went on foot; [went step by step; stepped along;] or walked**: (S, K:) and said of a child, **he walked a little, at his first beginning to walk**: (Msb, TA:*) or, said of an old man, and of a child, and of a bird of the kind called **قَطَا**, aor. as above, inf. n. **دُرُوجٌ** and **دَرَجَانٌ** and **دَرِيجٌ**, **he walked with a weak gait; crept along; or went, or walked, leisurely, slowly, softly, or gently**. (TA.) — [Hence,] **دَرَجٌ قَرْنٌ بَعْدَ دَرَجٍ** Generation after generation passed away. (A.) And **دَرَجُ الْقَوْمِ** The people passed away, or perished, none of them remaining; (S, A, K;) as also **اندرجوا**. (S, K.) And **دَرَجَ** **He left no progeny, or offspring**: (As, S, K:) **he died, and left no progeny, or offspring**: [opposed to **أَعْقَبَ**:] but you do not say so of every one who has died: (TA:) or it signifies also [simply] **he died**: (Aboo-Tálib, S, A, Msb:) so in the prov., **أَكْذَبُ مَنْ دَبَّ وَدَرَجَ** (S, Msb) **The most lying of the living and the dead**. (S.) Or **دَرَجٌ** signifies, (K,) or signifies also, (S,) **He went his way**; (S, K;) and so **دَرَجَ**, [aor. **دَرَجَ**,] like **سَمِعَ**. (K.) **لَيْسَ هَذَا بَعْدُكَ فَادْرَجِي**, i. e. [This is not thy nest, therefore] **go thou away**, is a saying occurring in a **خُطْبَةٌ** of El-Hajjáj, addressed to him who applies himself to a thing not of his business to do; or to him who is at ease in an improper time; wherefore he is thus ordered to be diligent and in motion. (TA. [See also art. **عَش**].) — **دَرَجَتْ** and **أَدْرَجَتْ** **She (a camel) went beyond the year [from the day when she was covered] without bringing forth**. (S, K.) — **دَرَجَتِ الرِّيحُ** The

wind left marks, or lines, [or ripples,] upon the sand. (TA.) — **دَرَجَتِ الرِّيحُ بِالْحَصَا** The wind passed violently over the pebbles [app. so as to make them move along: see also 10]. (K.) — **دَرَجَ**, aor. **دَرَجَ**, **He rose in grade, degree, rank, condition, or station**. (K, TA.) — **He kept to the plain and manifest way in religion or in speech**. (K, TA.) — Also (i. e. **دَرَجَ**) **He continued to eat the kind of bird called دَرَجٌ**. (K.) — **دَرَجَ** as a trans. v.: see 4, in two places.

2. **تَدْرِيجٌ**, inf. n. **دَرَجُهُ**, **He made him to go on foot; to go step by step; to step along; or to walk: he made him (a child) to walk a little, at his first beginning to walk: or he made him (an old man and a child) to walk with a weak gait; to creep along; or to go, or walk, leisurely, slowly, softly, or gently**: see 1, first sentence: and see also 10, first sentence.] You say, of a child, **يُدْرِجُ عَلَى الْحَالِ** [He is made to walk, &c., leaning upon the go-cart]. (S, K.) — [Hence,] **دَرَجَهُ**, (S, Msb, K,) inf. n. **تَدْرِيجٌ**, (Msb,) **He brought him near, or caused him to draw near, (S, Msb, *K,) by degrees (عَلَى التَّدْرِيجِ), or by little and little, (Msb,) إِلَى كَذَا** to such a thing, (S,) or **إِلَى الْأَمْرِ** to the thing or affair; (Msb;) as also **أَسْتَدْرِجُهُ**. (S, Msb, K.) — And **He exalted him, or elevated him, from one grade, or station, to another, by degrees (عَلَى التَّدْرِيجِ); as also أَسْتَدْرِجُهُ**. (A.) — And hence, **† He accustomed him, or habituated him, إِلَى كَذَا** to such a thing. (A.) — [Hence] also, inf. n. as above, **† He fed him, namely, a sick person, when in a state of convalescence, by little and little, until he attained by degrees to the full amount of food that he ate before his illness**. (TA.) — **دَرَجِي**, inf. n. as above, said of corn, or food, and of an affair, **It was beyond, or it baffled, my ability, or power, to attain it, or accomplish it**. (K.) — See also 4. — **دَرَجَ** as an intrans. v. signifies **He went on foot, or walked, [&c.] much**. (Har p. 380.) — [It is also said to signify **He imitated the cry of the bird called دَرَجٌ**: see De Sacy's "Chrest. Ar." 2nd ed. ii. 39.]

4. **ادْرَجَ** **He (God) caused people to pass away, or perish**. (TA. [See also 10.]) [Hence,] **ادْرَجَهُ** **He destroyed him with the sword**. (K in art. **شَمَر**.) — **تَدْرِجُ غَرَضًا وَتَلْحِفُهُ بِحَقَبِهَا** said of a she-camel when she makes her saddle with its appertences to shift backwards [She makes her fore girth to slip back and to become close to her hind girth]. (TA.) Accord. to Aboo-Tálib, **ادْرَجٌ** signifies **A camel's becoming lank in the belly, so that his belly-girth shifts back to the hind girth; the load also shifting back**. (TA.) — **ادْرَجَ الدَّلْوُ** **He drew up the bucket gently**: (K:) **drew it up, or out, by little and little**. (Er-Riyáshee, TA.) — **ادْرَجَ الإِقَامَةَ** and **دَرَجَهَا**, aor. **دَرَجَ**, inf. n. **دَرَجَ**; **z. q. أَرْسَلَهَا** [i. e. **He chanted the iqáma** (q. v.); meaning **he chanted it in a quick, or an uninterrupted, manner; for such is the usual**