

i. e. *دَارَسَ النَّبِيُّ الْيَهُودَ* [The prophet hath read, or studied, with the Jews]: and another, *دَارَسَتْ*, which may be rendered in two ways: *The Jews have read, or studied, or consulted, or conferred, with (دَارَسَتْ) Mohammad*: and *The signs (آيَات) have vied in length of time [or antiquity] with those of other scriptures so that every one of them has for the most part become obliterated*: (TA:) and another reading is *دَرَسَتْ*; and another, *دَرَسَتْ*; both meaning, *They (these stories, or histories,) have become obliterated*: (M:) or *they are things which have long since passed*: (Abu-l-'Abbās:) but the latter of these two verbs has a more intensive signification: and it is also said to signify *They have been dissipated*. (M.) [You also say, *دَرَسَ عَلَيْهِ* † *He read, or studied, under him as his teacher*; like *قَرَأَ عَلَيْهِ*.]

2. *دَرَسَ غَيْرَهُ* † [He made another to read, or to read repeatedly, or to study, in order to remember; or to read and learn: he taught him to read, &c.: he lectured him]. (A.) And *دَرَسْتَهُ* † [I made him, or taught him, to read the book, or to read it repeatedly, or to study it, or to read and learn it]. (IJ, M.) — See also *دَرَسَ الْكِتَابَ*.

3. *دَارَسَتِ الْآيَاتُ*: see 1. = *دَارَسَ النَّاقَةَ*: see 1. — *دَارَسَ غَيْرَهُ* † [He read, or studied, with another, each of them teaching the other]. (A.) And *دَارَسْتَهُ الْكِتَابَ*, inf. n. *مُدَارَسَةٌ*, † [I read, or read repeatedly, or studied, or read and learned, with him the book, each of us teaching the other]. (A.) And *دَارَسَهُمُ* † [He called to mind with them a subject of discourse, &c.; or he conferred with them; syn. *ذَكَرَهُمُ*. (M.) See also 1, latter half, in five places.

4: see 2: — and see *دَرَسَ الْكِتَابَ*.

5. *تَدَرَسْتُ أَدْرَأًا وَتَشَمَلْتُ شِبَالًا* † [app., I clad myself in old and worn-out garments, and wrapped myself in shemlehs]. (A, TA.)

6. *تَدَارَسُوا الْكِتَابَ حَتَّى حَفِظُوهُ* † [They read the book, or read it repeatedly, or studied it, or read and learned it, together, teaching one another, until they retained it in memory]. (A.) — *تَدَارَسْتُ الْكِتَابَ*, and *ادَارَسْتَهَا*, and *تَدَارَسَ الْقُرْآنَ*: see *دَرَسَ الْكِتَابَ*.

7: see 1, first signification.

*دَرَسٌ* A road, or way, that is unapparent; (S, K;) as though the traces thereof had become effaced. (TA.) — See also *دَرَسٌ*. = [A lecture: pl. *دَرُوسٌ*.]

*دَرَسٌ* The relic, trace, or mark, of a thing that becomes effaced, erased, rased, or obliterated. (M.) — † *An old and worn-out garment, or piece of cloth*; (S, M, A, K;) [app. an epithet used as a subst.]; as also *دَرَسٌ* (M) and *دَرِسٌ*; (S, M, A, K;) † which last also signifies an old and worn-out carpet; (A;) † and as an epithet, signifying old and worn-out, is applied to a coat of mail, (M, TA,) and to a sword, and to a *مَغْفَرٌ* [&c.]: (TA:) pl. [of the first] *أَدْرَأَسُ*, (M, K,)

[a pl. of pauc.,] and [of the same or of either of the others] *دَرَسَانٌ*. (S, M, K.) — [Hence, or, as IF says, from *الْحَيْضُ*,] *أَبُو أَدْرَأَسِ* [in some copies of the K *أَمُّ أَدْرَأَسِ*] † *The pudendum muliebre*. (S, O, K.)

*دَرَسَةٌ* † Training, or discipline. (K.)

*دَرِسٌ*: see *دَرَسٌ*, in three places. — [Also *Dry*, or *Alexandrian trefoil*.]

*رَبْعٌ دَارِسٌ* [A house of which the remains are becoming effaced, erased, rased, or obliterated: or i. q. *مَدْرُوسٌ*]. (A.) — *أَمْرَأَةٌ دَارِسٌ*, (M, K,) or, accord. to Lh, *جَارِيَةٌ دَارِسٌ*, (M,) † A woman, (M, K,) or girl, (Lh, K,) menstruating: (Lh, M, K:) pl. *دَوَارِسٌ* and *دَوَارِسٌ*. (M.)

*أَبُو إِدْرِيسٍ* † The penis. (A, K.)

*تَدْرِيسٌ* [inf. n. of 2, q. v.] = [Also † A conventional term or signification used by the *مُدْرِسُونَ*, or lecturers, tutors, or professors, of colleges]. (Mgh, in arts. *حَنَفٌ* and *دِينٌ*, &c.)

*مُدْرَسٌ* † A book, or writing: (K, TA: but omitted in some copies of the former:) [also, accord. to Golius, a commentary by which any one is taught; Hebr. *מְדֻרָס*]. — See also the next paragraph.

*مُدْرَسَةٌ* † A place of reading, or study; (Msb;) in which persons read, or study; (TA;) [a college; a collegiate mosque; an academy;] as also *مُدْرَسٌ* (TA) and *مُدْرَأَسٌ*; (M, K;) the measure of which last, [as well as that of the next preceding word,] as that of a n. of place, is strange: (ISd, TA:) whence the *مُدْرَأَسُ* of the Jews; (K;) their house in which is repeatedly read the Book of the Law revealed to Moses: (A:) or their house in which the Book of God is read, or read repeatedly: (TA:) or their synagogue: (Msb:) the pl. of *مُدْرَسَةٌ* is *مُدْرَأَسٌ*; (TA;) and that of *مُدْرَأَسٌ* is *مُدْرَأَسٌ*. (Msb.) — *طَرِيقٌ مَدْرَسَةٌ* † The road or track [of camels, or of camels and sheep or goats]. (A, TA.)

*مُدْرَسٌ* † A bed made plain, even, smooth, or easy to lie upon. (TA.) — † A man tried and proved, or tried and strengthened, by use, practice, or experience; expert, or experienced. (A, TS, K.)

*مُدْرِسٌ* † A man who reads much and repeatedly. (K, TA.) — Hence, the *مُدْرِسُ* of a *مَدْرَسَةٌ*; [i. e. The lecturer, tutor, or professor, of a college, a collegiate mosque, or an academy: from which it is not to be understood that there is but one such person to every college; for generally one college has several *مُدْرِسُونَ*]. (TA.)

*مُدْرَأَسٌ*: see *مَدْرَسَةٌ*, in two places. — Also † One who reads, or reads repeatedly, or studies, the books of the Jews: the measure of the word implies intensiveness. (TA.)

*رَبْعٌ مَدْرُوسٌ* [A house of which the remains are effaced, erased, rased, or obliterated: see also

*دَارِسٌ*. (A.) — *طَرِيقٌ مَدْرُوسٌ* † A road much beaten by passengers, so as to be made easy by them. (A, TA.)

*مُدْرِسٌ* † One who reads, or studies, with another; syn. *مُقَارِئٌ*: (K:) or one who has read books. (K.)

## درع

1. *دَرِعٌ*, aor. *دَرَعٌ*, inf. n. *دَرَعٌ*, *He* (a horse, and a sheep or goat,) was black in the head, and white [in the other parts]: or, as some say, was black in the head and neck. (Msb: [in my copy of which is an evident omission, which I have supplied: see *أَدْرَعُ*].) [See also *دَرَعٌ*, below.]

2. *دَرِعٌ*, inf. n. *تَدْرِيعٌ*, (S, K,) *He* clad a man with a *دَرِعٌ*, (K,) i. e. a *دَرِعٌ* of iron [or coat of mail]: (TA:) and a woman with a *قَمِيصٌ* [or shift]. (S, K.)

4. *أَدْرَعُ الشَّهْرَ*, (K,) inf. n. *إِدْرَاعٌ*, (TA,) *The month passed its half*. (Ish, K.) *إِدْرَاعُهُ* also signifies *The blackness of its first part*. (Ish.)

5: see 8, in three places.

8. *أَدْرَعُ* *He* (a man) clad himself with a *دَرِعٌ* (S, K) of iron [i. e. a coat of mail]; (K;) as also *تَدْرَعُ*. (S, K.) And *أَدْرَعَتْ* *She* (a woman) clad herself with a *دَرِعٌ*, (S, K,) i. e. a *قَمِيصٌ* [or shift]. (S, TA.) — *أَدْرَعُ مَدْرَعَةً*, and *تَدْرَعُهَا*, and *تَدْرَعُهَا*, (Kh,) and *تَدْرَعُ* alone, (S,) and *تَدْرَعُ*, (S, K,) but this last is of weak authority, (S,) *He* clad himself with a *مَدْرَعَةٌ* [q. v.]. (S, K.) — *أَدْرَعُ فُلَانٌ اللَّيْلَ* † *Such a one entered into the darkness of the night, journeying therein*; (K, TA;) like *اِغْتَمَدَ اللَّيْلَ*. (S and L in art. *غَمَدٌ*.) Hence the saying, (TA,) *شِعْرٌ ذَيْلًا وَأَدْرِعٌ*, (S, K,) *Use thou prudence, or precaution, or good judgment, and journey all the night*. [See also art. *شَمْرٌ*.] — *أَدْرَعُ الْخَوْفَ* † *He* made fear as it were his innermost garment; by closely cleaving to it. (TA.)

Q. Q. 2. *تَمْدَرَعُ*: see 8, in two places.

*دَرِعٌ* A coat of mail; syn. *زَرْدِيَّةٌ*: (IAth, Msb, TA:) [or a coat of defence of any kind; being a term applied in the S and K &c. to a *يَلْبَةِ*, i. e. a coat of defence of skins, or of camel's hide:] and also, of plate-armour: (AO, in his book on the *دَرِعُ* and *بَيْضَةُ*, cited in the TA voce *مَغْفَرٌ*;) [but the first is the most general, and proper, meaning:] as meaning a *دَرِعٌ* of iron, it is fem.; (S, Mgh, K;\*) or mostly so; (Msb;) but sometimes masc.: (K:) AO says that it is masc. and fem.; (S, TA;) and so Lh: (TA:) pl. *أَدْرَعٌ* and *أَدْرَاعٌ* and *دَرُوعٌ*; (S, Msb, K;) the first and second, pls. of pauc.; the third, a pl. of mult. (S.) The dim. is *دَرِيعٌ*, which is anomalous, (S, Msb, K,) for by rule it should be with *ة*; (S;) or this may be [a regular form] of the dial. of those who make the word masc.; and some say *دَرِيعَةٌ*.