fit of anger, or *irritation:*] pl. سَوْرَاتٌ. (Mṣb.) — [† The *flush*, or *impetuosity*, of youth: see حُمَيَّا.] — *Impetuousness* in war. (A.) [It is said in the TA that فُلَانٌ ذُو سَوْرَةٍ فِى الحَرْبِ means ذُو نَظَرٍ شَدِيدٍ, i. e. *Such a one has strong inspection in war:* but I think that نَظَرٍ is here a mis-transcription for سَطْوٍ, i. e. *impetuousness.*] — *Violence, force*, or *oppression, and tyranny*, of a Sulṭán: (Ṣ, Ḳ:) and *might*, or *valour*, (Mṣb, TA,) of a Sulṭán. (TA.) — † *Vehemence*, or *intenseness*, of cold: (Ḳ:) or *vehement*, or *intense, cold.* (M.) You say, أَخَذَتْهُ السَّوْرَةُ † *Intense cold seized him.* (TA.) — See also سُورَةٌ.

سُورَةٌ ‡ *Eminence*, or *nobility:* (Ṣ, A, Ḳ:) *rank* or *station:* (Ṣ, M, A, Ḳ:) or *high*, or *exalted, rank* or *station:* (Ibn-Es-Seed:) *excellence:* (A:) pl. سُوَرٌ and ▼ سُوَرٌ: [the latter of which is an anomalous pl.; or a coll. gen. n. of which سُورَةٌ is the n. of un., as in another sense mentioned below:] (M:) and سُوَرَةٌ, (M,) or ▼ سَوْرَةٌ, (Ḳ,) *a mark*, or *sign*, of glory, honour, dignity, or nobility; and *height* thereof. (M, Ḳ.) You say, لَهُ سُورَةٌ فِى المَجْدِ ‡ *He has eminence in glory.* (A.) And لَهُ سُورَةٌ عَلَيْكَ ‡ *He has superiority, and rank* or *station, over*, or *above, thee; he is of higher rank* or *dignity than thou.* (A.) And سُوَرُ الإِبِلِ, (M,) [in the A سُوَرٌ مِنَ الإِبِلِ,] or ▼ سُوْرُ الإِبِلِ, (Ḳ,) means † *The excellent ones of camels:* (M, Ḳ:) sing. سُورَةٌ, which, accord. to some, signifies *hardy and strong.* (M.) — سُورَةٌ also signifies *What is goodly and tall, of structures.* (M, Ḳ.) — And The *extremity* (حَدّ) of anything. (IAạr, TA.) — See also سُوْرٌ. — Also *A row of stones or bricks of a wall:* (L, Ḳ: in the L, عَرَقٌ مِنْ أَعْرَاقِ الحَائِطِ: in the Ḳ, عَرَقٌ من عُرُوقِ الحائط, or, as in the CḲ, عِرْقٌ الخ:) *any degree* (مَنْزِلَة) *of a structure:* (Ṣ:) pl. ▼ سُوَرٌ, (Ṣ, Ḳ,) [or this is a coll. gen. n.,] like as بُسْرٌ is of بُسْرَةٌ, (Ṣ,) and سُوَرٌ. (Ḳ.) — Hence its application in relation to the Ḳur-án, [to signify *A chapter* thereof,] because each of what are thus called forms one degree, or step, (Ṣ, M,* Ḳ,) distinct from another, (Ṣ, Ḳ,) or [leading] to another: (M:) or from the same word signifying "eminence:" (IAạr:) or as being likened to the wall of a city: (B:) some pronounce it with hemz; (see art. سأر;) but it is more common without: (TA:) pl. سُوَرٌ, (Ṣ, Mṣb,) and سُوَرَاتٌ and سُوْرَاتٌ are also allowable. (Ṣ.) — *A sign*, or *token.* (IAạr, M, Ḳ.) You say, بَيْنَهُمَا سُورَةٌ *Between them two is a sign*, or *token.* (IAạr, M.)

سُوَارٌ: see سَوْرَةٌ, in three places: ═ and see what here follows.

سِوَارٌ (Ṣ, M, Mṣb, Ḳ) and ▼ سُوَارٌ (M, Mṣb, Ḳ) and ▼ إِسْوَارٌ (Ṣ, MF, and others) and ▼ أُسْوَارٌ (M, Ḳ) *A woman's bracelet*, (Ṣ,* M, Mṣb,* Ḳ,) syn. قُلْبٌ, (M, Ḳ, [in the CḲ, erroneously, قَلْب,]) *of silver* or *of gold;* (Zj;) [and *a man's bracelet* also: see 2 and 5, and see also مُسَوَّرٌ:] all arabicized, from the Pers. دستوار [دَسْتُوَارٌ or دَسْتَوَارٌ or دَسْتُوَارٌ]: (B, TA:) pl. [of pauc.] of سِوَارٌ, (Ṣ, M, Mṣb,) and of سُوَارٌ, (M,) أَسْوِرَةٌ, (Ṣ, M, Mṣb, Ḳ,) and (pl. pl., M) أَسَاوِرُ, (Ṣ, M, Ḳ,) accord. to Aboo-'Amr Ibn-El-'Alà pl. of إِسْوَارٌ, (Ṣ,) and أَسَاوِرَةٌ, (Ṣ, Mṣb, Ḳ,) also pl. of إِسْوَارٌ or أُسْوَارٌ, (M, TA,) or of أَسْوِرَةٌ, or perhaps of أَسَاوِرُ; (Ṣ;) and (pl. of mult., M) ▼ سُوْرٌ, (M, Mṣb, Ḳ,) originally سُوْرٌ, like كُتُبٌ pl. of كِتَابٌ, (Mṣb,) and سُؤُورٌ, (Ḳ, [in a copy of the M سُوْرٌ,]) said by Sb to be used by poetic license. (M, TA.)

سَوَّارٌ is an epithet applied to a dog [as meaning *Wont to spring* or *leap* or *assault*]. (A.) — And it signifies The *lion;* (TṢ, Ḳ;) because of his leaping, or springing; (TA;) as also ▼ مُسَاوِرٌ. (TṢ, TA.) — Also One *who is wont to leap* or *spring upon another*, or *to assault him;* (Ṣ;) *who behaves in an annoying manner towards his cup-companion in his intoxication;* (Ṣ, A, Mgh;) *who assaults* [or *insults*] *his cup-companion when he drinks.* (TA.) — † One *into whose head wine quickly rises:* (M, Ḳ:) as though it were he himself that rose. (M.) — And † Speech, or language, *that has an overpowering influence upon the head* (الَّذِى يَأْخُذُ بِالرَّأْسِ). (M, Ḳ.)

سُوَّارَى *Height:* so expl. by Th as used in the saying,

* أُحِبُّهُ حُبًّا لَهُ سُوَّارَى * كَمَا تُحِبُّ فَرْخَهَا الحُبَارَى *

[*I love him with a love that has height* (i. e. *rising to a high degree*), *like as the bustard loves her young one*]: meaning that the bustard is stupid, and, when she loves her young one, is excessive in stupidity. (M.)

أُسْوَارٌ: see the next paragraph: ═ and see also سِوَارٌ.

إِسْوَارٌ (Ṣ, M, Mṣb, Ḳ) and ▼ أُسْوَارٌ (Ṣ, M, Ḳ) The *leader of the Persians;* (M, A, Mṣb, Ḳ;) *like the* أَمِير *among the Arabs:* (Mṣb:) or *their greatest king:* arabicized [from the Pers. سُوَارٌ]: (TA: [but said in the A to be tropical:]) or *a horseman of the Persians*, (A'Obeyd, Ṣ, TA,) *who fights:* (A'Obeyd, TA:) or *one who is firm on the back of his horse:* (Ḳ:) or *one who excels in sitting firmly on the back of his horse:* (M:) or (so in the M, but in the A and Ḳ "and") *one who is skilful in shooting arrows:* (M, A, Ḳ:) pl. أَسَاوِرَةٌ (Ṣ, M, A, Mṣb, Ḳ) and أَسَاوِرُ; (M, Ḳ;) in the former of which the ة is to compensate for the ى of the original form, which is أَسَاوِيرُ. (Ṣ.) — See also الخَضَارِمَةُ. ═ And see سِوَارٌ.

مِسْوَرٌ *A leathern pillow, upon which one leans*, or *reclines;* as also ▼ مِسْوَرَةٌ: (M, Ḳ:) pl. مَسَاوِرُ. (TA.)

مِسْوَرَةٌ: see what next precedes.

مُسَوَّرٌ [*Decked with a bracelet* or *bracelets.* And hence,] ‡ *Made a king* [or *chief*]. (A, TA. [See دَهْقَنَ.]) — And The *place of the bracelet;* (M, Ḳ;) like as مُخَدَّمٌ signifies the "place of the خَدَمَة." (M.)

مُسَاوِرٌ: see سَوَّارٌ.

سوس

1. سَاسَ الدَّوَابَّ, aor. يَسُوسُ, (A, Mgh,) inf. n. سِيَاسَةٌ, (TA,) *He managed*, or *tended, the beasts*, (قَامَ عَلَيْهَا,) *and trained them.* (Mgh, TA.) [And سَاسَ المَالَ *He managed*, or *tended, the camels* or *other property.* See سَائِسٌ.] — Hence, (Mgh,) سَاسَ الرَّعِيَّةَ, aor. and inf. n. as above, (Ṣ, A,* Mgh, Ḳ, &c.,) ‡ *He ruled*, or *governed, the subjects; presided over their affairs as a commander*, or *governor*, or *the like;* (Ṣ,* Mgh;) *he commanded and forbade them.* (A, Ḳ.) And سَاسُوهُمْ, inf. n. سَوْسٌ, ‡ *They were*, or *became, heads, chiefs, commanders*, or *the like, over them.* (TA.) One says, فُلَانٌ مُجَرَّبٌ قَدْ سَاسَ وَسِيسَ عَلَيْهِ (Ṣ, Ḳ) ‡ [*Such a one is experienced: he has ruled and been ruled:* or] *he has commanded and been commanded:* (Ṣ:) or *he has taught and been taught;* or *has disciplined and been disciplined.* (Ḳ.) — سَاسَ الأَمْرَ, aor. as above, inf. n. سِيَاسَةٌ, ‡ *He managed, conducted, ordered*, or *regulated, the affair;* syn. دَبَّرَهُ, (Mṣb,) and قَامَ بِهِ: (M, Mṣb, TA:) سِيَاسَةٌ signifies the *managing* a thing (قِيَامٌ عَلَى شَىْءٍ) *in such a manner as to put* it *in a right*, or *proper, state.* (TA.) [Used as a simple subst., the inf. n. may be rendered *Management, rule, government*, or *governance.*] ═ سَاسَ, (Ṣ, M, A, Ḳ,) aor. يَسَاسُ, (Ṣ, M, Ḳ,) and يَسُوسُ, (Kr, M,) inf. n. سَوَسٌ, (M,) or سَوْسٌ; (Ibn-'Abbád, Ḳ;) and سَوِسَ, aor. يَسْوَسُ; (Ḳ, TA; but the aor. is omitted in the CḲ;) or سَاسَ, aor. يَسُوسُ, inf. n. سَوْسٌ and سَاسٌ; and سَاسَ, aor. يَسُوسُ, inf. n. سَوَسٌ; (Mṣb;) and سِيسَ; (Yoo, Ḳ;) and ▼ أَسَاسَ; and ▼ سَوَّسَ; (Ṣ, M, A, Mṣb, Ḳ; but the last is omitted in the TA;) and ▼ استاس; and ▼ تسوّس; (M, TA;) *It* (wheat, or other food, [&c.,]) *had in it*, or *became attacked by*, [*the grub called*] سُوس; [*the grub called*] سُوس *fell upon it*, or *into it.* (Ṣ, M,* A,* Mṣb, Ḳ,* TA.) One says also, سَاسَتِ الشَّجَرَةُ, aor. تَسَاسُ, inf. n. سِيَاسٌ; and ▼ اساست; [*The tree had in it*, or *became attacked by, the grub called* سُوس.] (AḤn, M, TA.*) And سَاسَتِ الشَّاةُ, aor. تَسَاسُ, (Ṣ, M, Ḳ,) inf. n. سَوْسٌ, (Ṣ, Ḳ,) or سَوَسٌ; (M;) and ▼ اساست, (Ṣ, M, Ḳ,) inf. n. إِسَاسَةٌ; (TA;) *The sheep*, or *goat, abounded with* قمل. (AZ, Ṣ, M, Ḳ. [In a copy of the Ṣ and in one of the Ḳ, I find قُمْل: in another of the Ṣ and another of the Ḳ, and in the CḲ, and in a copy of the M, قَمْل: the right reading apears to be قُمَّل; for this last word is said by some to be syn. with سُوس.]) You also say, when you are gradually perishing by reason of grief, (إِذَا تَهَالَكْتَ,) سَوَّسَ ▼ عَظْمِى وَدَوَّدَ لَحْمِى (غَمًّا) ‡ [*My bone has bred grubs, and so my flesh*]. (A.) — سَوِسَتِ الدَّابَّةُ, inf. n. سَوَسٌ, *The beast was attacked by the disease termed* سَوَسٌ [q. v. infrà]. (TḲ.)

2. سَوَّسُوهُ ‡ *They made him*, or *appointed him, ruler*, or *governor, over them;* (M,* TA;) as also ▼ اساسوهُ. (TA.) — سُوِّسَ الرَّجُلُ أُمُورَ النَّاسِ, (Ṣ, Ḳ,) or أَمْرَ النَّاسِ, (as in the TA,) or أَمْرَ قَوْمِهِ, (A,)