

[likewise] mean *crooked*, or *curved*. (TA.) — See also 1, in the last quarter of the paragraph.

ضلع and ضلع (S, Mgh, O, Mṣb, K,) the former of the dial. of El-Hijáz and the latter of the dial. of Temeem, (Mṣb, TA,) and ضلع, which is the only form, or almost the only one, that is used by the vulgar, is said by MF to be mentioned by some one or more of the commentators, but not known in the lexicons, (TA;) [A rib;] a certain appertenance of an animal, (Mṣb,) well known; (K;) the curved thing of the side; (TA;) a single bone of the bones of the side: (Mgh, Mṣb:) of the fem. gender, (Mṣb, K, TA,) accord. to common repute; or, as some say, masc.; or, accord. to some, whose opinion in this case is preferred by Ibn-Málik and others, of both genders: (TA:) pl. [of mult.] ضلوع and [of pauc.] أضلاع (S, Mgh, O, Mṣb, K) and أضلع, (O, Mṣb, K,) and أضلع also is a pl. of ضلع, or, as some say, of [its pl.] أضلع. (TA.) ضلع الخلف [and الخلف] is [The rib] in the lowest part of the side [of a man, i. e. the lowest rib; and the hindmost rib in a beast]: (TA:) and signifies also A burn in the part behind what is thus termed. (O, K, TA.) — Also † A piece of stick or wood; syn. عود; [erroneously supposed by Golius and Freytag to mean here the musical instrument thus called;] (IAḡr, O, K;) so in a saying of the Prophet to a woman, respecting a blood-stain on a garment, حَتِيه بِضَلْعٍ † [Scrape thou it off with a piece of stick]: (IAḡr, O:) or † such as is wide and curved; as being likened to the ضلع (O, K) of an animal. (K.) — And † An oblong piece of a melon; (O, K, TA;) as being likened to the ضلع [properly thus called]. (O, TA.) — And † A trap for birds; because of its gibbous shape: so in the saying, نَصَبَ ضَلْعًا لِلطَّيْرِ [He set up a trap for the birds]. (A, TA.) — And The base, or lower part, of a raceme of a palm-tree. (TA in art. عين.) — And † A line that is made on the ground, after which another line is made, and then the space between these two is sown. (TA.) — And † A small mountain apart from others: (S, O, K;) or a small mountain, such as is not long: (TA:) or a low and narrow mountain, (Aboo-Naṣr, S, O, K, TA,) long and extended: or, accord. to Aḡ, a small mountain, extending lengthwise upon the earth, not high. (TA.) And [the pl.] ضلوع signifies † Curved tracts of ground: or tracks (طَرَاتِقِ) of a [piece of stony ground such as is termed] حَرَّة. (O, K, TA.) — Also † An island in the sea; pl. أضلاع: or, as some say, it is the name of a particular island. (TA.) — [In geometry, † A side of a rectilinear triangle or square or polygon. — And † A square root; called in arithmetic جَدْرُ شَيْءٍ: see شَيْءٌ, near the end of the paragraph.] — One says also, هَرَعَلَى هَرَعَلَى ضَلْعَ جَانِرَةَ (S, A, O, K, in the last of which, between هَرَعَلَى and عَلَى is inserted كَذَا) and ضلع is allowable, (S, TA,) meaning † They are assembled against me with hostility: (A, TA:) the

origin of which is the saying of AZ, one says, صَدَعٌ وَاحِدٌ [or أَلْبٌ وَاحِدٌ] and هَرَعَلَى إِبْنٌ وَاحِدٌ and ضلعٌ وَاحِدٌ, meaning as above. (TA.)

ضلعَةٌ A certain small fish, green (خَضْرَاءَ), short in the bone. (Ibn-'Abbád, O, K.)

ضلع: see ضلع: — and see also مَضْلُوعٌ in three places. — Also, applied to a man, (S, O, Mṣb,) Strong, or powerful; (S, O, Mṣb, K;) and strong, hard, or firm, in the أضلاع [or ribs]: (S, O, K:) or, as some say, long in the أضلاع, great in make, bulky; applied to any animal, even to a jinnee: (TA:) pl. ضلع, (K,) or app. ضلع [of which the former may be a contraction]. (TA.) And, applied to a horse, Complete, or perfect, in make or formation, large in the middle, thick in the [bones called] أَوَاجِ, having many sinews: (ISk, S, O, K:) or, so applied, thick in the أَوَاجِ; strong, hard, or firm, in the sinews: (Mṣb:) or, as some say, long in the ribs (الأضلاع), wide in the sides, large in the breast. (TA.) And ضلع الغمير A man large in the mouth: (Kt, O, K:) or wide therein: (A'Obeyd, O, K:) expl. in the former sense, and in the latter, as applied to the Prophet; (O, TA;) width of the mouth, (Kt, O, K, TA,) and largeness thereof, (TA,) being commended by the Arabs, and smallness thereof being discommended by them; (Kt, O, K, TA;) whereas the Persians, or foreigners, (العجم,) commend smallness thereof: (TA:) or having large teeth, closely and regularly set together; (Sh, O, K;) and thus also expl., by Sh, as applied to the Prophet: (O, TA:) and ضلع الثنايا a man whose central incisors are thick. (TA.)

ضلعٌ Inclining, or declining: (TA: [like ضلع:] declining, or deviating, from that which is right, or true: acting wrongfully, unjustly, injuriously, or tyrannically. (S, O, K, TA.) — See also ضلع. — And see 1, in the last quarter of the paragraph.

ضلعٌ † Inclining with love or desire. (IAḡr, O, K, TA.)

أضلع, applied to a man, [and accord. to the CK to a beast (دَابَّة) also,] Whose tooth is like the ضلع [or rib]; (Lth, O, K;) fem. ضلعاء [perhaps applied to the tooth, but more probably, I think, to a woman]; (TA;) and pl. ضلع. (K.) — Also, (O, [but accord. to the K "or,"]) Strong, thick, (O, K, TA,) large in make. (TA.) — And Stronger, or more powerful. (O, TA.)

مضلع A load heavily burdening, or overburdening, (S, IAth, O, K, TA,) to the أضلاع [or ribs]; (TA;) as though leaning, or bearing, upon the أضلاع: (IAth, TA:) or a heavy load, which one is unable to bear; as also مضلع. (Har p. 77.) [See also مضلع.] And, دَاهِيَةٌ مُضْلِعَةٌ † A calamity that heavily burdens, or overburdens,

and breaks, the أضلاع [or ribs]. (TA.) — And دَابَّةٌ مُضْلِعَةٌ A beast whose أضلاع [or ribs] have not strength sufficient for the load. (Ibn-'Abbád, O, L, K.) — See also مضلع.

مضلع A garment, or piece of cloth, figured with stripes, like thongs, or straps, (O, K, TA,) these being of إِبْرِسْمٍ, or of قَز, [i. e. silk, or raw silk,] wide, like أضلاع [or ribs]: (TA:) or [simply] figured: (Lh, TA:) or variously woven, and thin: (TA:) or partly woven and partly left unwoven. (ISh, Az, O, K, TA.) — And قَبَّةٌ مُضْلِعَةٌ [A ribbed dome or cupola; i. e.] having the form of أضلاع. (TA.)

مضلع: see مضلع.

مضلعٌ Having the ضلع [or rib] broken. (Ibn-'Abbád, O.) — And قَوْسٌ مُضْلُوعَةٌ A bow in the wood of which are a bending (عَطْفٌ) and an evenness (تَقْوِيمٌ, as in the O and K, or تَقْوِيمٌ, as in the L), [app. towards each extremity,] the rest of it (سَائِرُهَا) being similar to its كَيْد [which means its middle part, or part where it is grasped with the hand, or part against which the arrow goes, &c., for it is variously explained]; (O, K, TA;) so accord. to Aḡ, (O, TA,) and AHn; (TA;) as also ضلع, (O, K, TA,) and ضليعة; for which last, مضلوعة is erroneously repeated in the K; [app. from its author finding it said in the O that such a bow is termed ضلع and مضلوعة; and in the TK, مضلوعة is substituted for it:] † قَوْسٌ ضليعة is also expl. as meaning a thick bow. (TA.)

مضطلع is from الضلعة [inf. n. of ضلع]: so in the saying, فَلَانٌ مُضْطَلِعٌ بِهَذَا الْأَمْرِ i. e. Such a one is possessed of strength, or power, sufficient for this affair: so says ISk: and he adds that one should not say مُطْلِعٌ: Aboo-Naṣr Aḡmad Ibn-Hátim says, one says بِهَذَا الْأَمْرِ and هُوَ مُضْطَلِعٌ بِهَذَا الْأَمْرِ being from الضلعة meaning القوة; and الإِطْلَاعُ being from العلو meaning عَلَوْتُهَا [I ascended upon the mountain, or mountain-road, termed ثَنِيَّةٌ; i. e. he is one who has ascendancy with respect to this affair, who is master of it: (S, O, TA:) Lth expressly allows مُطْلِعٌ for مُضْطَلِعٌ by the incorporation of the ض into the [letter that is originally] ت, so that the two together become ط with teshdeed. (TA.) And مُضْطَلِعٌ هُوَ مُضْطَلِعٌ means the same as مُضْطَلِعٌ as first expl. above, i. e. He is possessed of strength, or power, sufficient for this affair. (O, K. [In both, in this instance, لِهَذَا, not بِهَذَا.]) In the phrase إِذَا كَانَ مُضْطَلِعًا عَلَى حَقِّهِ [If he be possessed of power, or ability, to obtain his right, or due], it seems that مضطلع is made trans. by means of عَلَى because made to imply the meaning of مُقْتَدِرًا or قَادِرًا. (Mgh.) مُضْطَلِعٌ