

distressed, or afflicted, me. (§.) And **عَزَّ عَلَيَّ أَنْ** *It distressed, or afflicted, me to displeas thee.* (A.) And **حَقُّ أَنْتَ ذَاهِبٌ** like **عَزَّ مَا أَنْتَ ذَاهِبٌ** [or **حَقُّ مَا أَنْتَ ذَاهِبٌ**, meaning *It is distressing that thou art going away*]. (TA.) And one says to a man, Dost thou love me? and he replies, **لَعَزَّ مَا**, i. e., **لَسَدَّ مَا**, (A, O, K,) and **لَحَقَّ مَا**, (A, TA,) meaning *It distresses me, what thou sayest; or it has distressed me.* (TK.) You say also, **أُعَزُّ بِمَا أَصَابَكَ** *I was, or am, distressed by what befell, or hath befallen, thee.* (§, O, K.) And **أُعَزُّ بِمَا أَصَبْتَ بِهِ** *That by which thou hast been afflicted distresses me:* (§, O:) [or *how doth it distress me!*] so in a trad. of 'Alee; when he beheld Talhah slain, he said, **أُعَزُّ عَلَى** [It distresses me, or how doth it distress me! O Aboo-Mohammad, that I see thee prostrated upon the ground beneath the stars of heaven]. (TA.) [A similar ex. is given in the A; without ب prefixed to أَنْ.] — **عَزَّ** also signifies *He was, or became, weak:* thus having two contr. meanings. (Msb.) — **عَزَّهُ**, aor. 2, (§, A, O, K,) inf. n. **عَزَّ**, (§, O, TA,) *He overcame him, or conquered him:* (§, A, O:) *he overcame him in argumentative contest;* (K, *TA;) as also **عَزَّوْهُ**, (K,) inf. n. **عَزَّوْهُ**; (TA;) and so **عَزَّهُ فِي الْخُطَابِ**: (Jel in xxxviii. 22, and TA:) or this last signifies *he became stronger than he therein;* (TA;) or *he strove with him to overcome therein;* as also **عَزَّهُ فِيهِ**, (§, K,) inf. n. **مُعَاوَةٌ**: (O, TA:) in the Kur xxxviii. 22, some read **عَزَّنِي**; and others, **عَزَّنِي**: and you say, **عَزَّنِي فَعَزَّوْتُهُ**, meaning, *he strove with me to overcome, and I overcame him:* and **مُعَاوَةٌ** signifies the *contending together in argument:* (TA:) you say also of a horse, **عَزَّنِي فَارَسَهُ** [he overcame his rider, or gained the mastery over him]. (§ and K in art. **جَمْع**.) It is said in a prov., (§,) **مَنْ عَزَّ بَرٌّ** *He who overcomes takes the spoil.* (§, A, O, K.) And in another prov., (§,) **إِذَا عَزَّ أَخُوكَ فَهَيْنٌ** (Th, S, O, K) *When thy brother overcomes thee, and thou art not equal to him (لَمْ تَقَاوِمَهُ) be thou gentle to him:* (Az, O, K, TA:) or *when thy brother magnifies and exalts himself against thee, abase thyself:* (Th, TA:) or, accord. to Aboo-Is-hāk, what Th says is a mistake; the right reading being **فَهَيْنٌ**, with kesr, and the meaning, *when thy brother is hard, or severe, to thee, treat thou him with gentleness, or blandishment; not فَهَيْنٌ, with damm, which is from **الهِوَانُ**: but ISd approves and justifies the reading given by Th. (TA.) [See also 10.] — **عَزَّهُ**, aor. 2, inf. n. **عَزَّ**, also signifies the same as **عَزَّوْهُ** (Msb, TA*) and **أَعَزَّهُ**, (TA,) in a sense pointed out below: see 2, in two places. (Msb, TA.) — [And hence,] with the same aor. and inf. n., *He aided, or helped, him.* (IKt, TA.) — **عَزَّ الْمَاءُ**, (O, K,) aor. 2, (O,) *The water flowed.* (O, K.) — And **عَزَّتِ الْقَرْحَةُ**, (O, K,) aor. 2, (O,) *The قرحة [i. e. wound, or pustule,] discharged**

what was in it. (O, K.) = **عَزَّتْ**, aor. 2, inf. n. **عَزَّوْهُ** and **عَزَّازٌ**; (§, O, K;) and, (K,) accord. to IAar, (O,) **عَزَّزْتُ**, (O, K,) inf. n. **عَزَّوْهُ**; (O, TA;) *She (a camel, IAar, S, O, K, and a ewe or goat, IAar, O) was narrow in the orifices of the teats;* (§, O, *K;) as also **أَعَزَّتْ**, (§, O, K,) and **تَعَزَّزْتُ**: (§, K;) or **عَزَّزْتُ**, [which is of a very uncommon form, (see **دَمَّرْتُ**, last sentence,)] *she (a ewe, or goat,) became scant in her milk.* (IKh, TA in art. **لَب**.)

2. **عَزَّوْهُ**, (inf. n. **تَعَزَّيْزٌ**, TA,) *He rendered him mighty, potent, powerful, or strong; he strengthened him;* (§, Msb, TA;) *by, or by means of, another;* (Msb;) as also **عَزَّوْهُ**, (§, Msb, TA,) aor. 2, inf. n. **عَزَّوْهُ**; (Msb;) and **أَعَزَّهُ**: (O, TA:) the agent is God, (§, TA,) and a man: (Msb, TA:) *He (God, S, TA) rendered him mighty, potent, powerful, or strong, after he had been low, or mean, in condition;* (K, TA;) as also **أَعَزَّهُ** [which is the more common in this sense, and as signifying *He rendered him high, or elevated, in rank or condition or state, or noble, honourable, glorious, or illustrious*]. (§, K, TA.) In the Kur [xxxvi. 13], some read, **فَعَزَّوْنَا بِثَالِثٍ**; (§, TA;) and others, **فَعَزَّوْنَا بِثَالِثٍ**; meaning *And then we strengthened [them] by a third.* (§, O, TA.) [See also an explanation of a verse cited voce **عَزَّزْتُ** in art. **عَزَى**.] — **عَزَّزْنَا بِطَرِّ الْأَرْضِ**, (§, O, K,) and **عَزَّزْنَا بِطَرِّ الْأَرْضِ**, (O, K,) inf. n. **تَعَزَّيْزٌ**, (K,) *The rain made the earth compact, or coherent,* (§, O, K, TA,) and *hard, so that the feet did not sink into it.* (TA.) — **عَزَّزْنَا بِهِمْ**, (inf. n. as above, TA,) *He treated them with hardness, severity, or rigour; not with indulgence.* (A, TA.)

3. **عَزَّهُ**, inf. n. **مُعَاوَةٌ**: see **عَزَّهُ**, in three places.

4. **أَعَزَّهُ**: see 2, in two places. — Also *He loved him:* (AZ, O, K:) but Sh reckons this weak. (O.) = **أَعَزَّزْتُ**: and the verb of wonder **أُعَزُّ**: see **عَزَّ**, in three places. = **أَعَزَّتْ** said of camel and of a ewe: see 1, last sentence. — Also *She (a cow) had difficult gestation,* (§, O, K,) or, accord. to IKt, *bad gestation.* (TA.) — And *She (a goat, and a ewe,) manifested her pregnancy, and became large in her udder:* (AZ, O, K:) or, as some say, i. q. **أَضْرَعْتُ** [q. v.]. (O.) = And **أَعَزَّ** *He became,* (§, O, K,) and *journeyed,* (TA,) in ground such as is termed **عَزَّازٌ** [q. v.]. (§, O, K, TA.)

5. **تَعَزَّزْتُ**: see 1, first quarter, in four places. [It is sometimes changed to **تَعَزَّى**.] It is said in a trad., **مَنْ لَمْ يَتَعَزَّزْ بِعِزِّ اللَّهِ فَلَيْسَ مِنَّا** [Such as does not strengthen himself by the strength of God, he is not of us]; expl. by Th as meaning *he who does not refer his affair to God is not of us.* (TA.) [See another reading voce **تَعَزَّى**, in art. **عَزَى**.] You say also, **تَعَزَّيْتُ عَنْهُ**, meaning *I constrained myself to endure the loss, or want, of him, or it, with patience;* originally **تَعَزَّزْتُ**, meaning, *I exerted my strength or energy [to divert myself from him, or it];* like **تَطَلَّيْتُ** for **تَطَلَّيْتُ**. (TA.)

[But see art. **عَزَى**.] — **عَزَّزْتُ** *He magnified and hardened himself; he behaved in a proud and hard manner, towards others.* (TA.) — **تَعَزَّزْتُ بِهِ** *He gloried, or prided himself, in, or by reason of, him [or it];* (TA;) as also **أَعَزَّزْتُ بِهِ**; (O, TA;) [and **أَسْتَعَزَّزْتُ بِهِ** — **تَعَزَّزْتُ لِحَمْرِ النَّاقَةِ** *The flesh of the she-camel became hard, or tough.* (§, *A, O, *L, K, *)] — **تَعَزَّزْتُ** said of a camel and of a ewe: see 1, last sentence.

8. **أَعَزَّزْتُ بِهِ** *He reckoned himself strong, or mighty, &c., (عَزَّيْزٌ), by means of him;* (§, *K;) [as also **أَسْتَعَزَّزْتُ بِهِ**]. — See also 5. = And see 1, in two places.

10: see 8, and 5. — **أَسْتَعَزَّزْتُ فَلَانَ بِحَقِّي** *Such a one overcame me.* (§, TA.) And **أَسْتَعَزَّزْتُ بِهِ** *استَعَزَّزْتُ عَلَيْهِ*, (A, O,) or **أَسْتَعَزَّزْتُ عَلَيْهِ**, (O, K,) *The disease became violent, or severe, to him, and overcame him.* (O, K.) And **أَسْتَعَزَّزْتُ بِهِ** *He was overcome by disease or any other thing:* (§, O:) or, accord. to AA, *he (a sick man) became in a state of violent, or severe, pain, and his reason was overcome.* (§.) You say also **أَسْتَعَزَّزْتُ اللَّهُ بِهِ** *God caused him to die.* (O, K.) And **أَسْتَعَزَّزْتُ بِهِ** *He died.* (O, TA.) — **أَسْتَعَزَّزْتُ** said of sand, (§, A, O, K,) and of other things, (§,) also signifies *It held together, or cohered,* (§, A, O, K,) and *did not pour down.* (§, O, K.)

R. Q. 1. **عَزَّوْهُ**: see 1, latter half.

جِيءَ بِهِ عَزًّا بَرًّا = **عَزَّيْزٌ**: see **عَزَّ**. *He was brought without any means of avoiding it;* (A, O, K;) *willingly or against his will:* (TA:) [as though originally signifying *by being overcome and spoiled*.]

عَزٌّ *Might, potency, power, or strength;* (TA;) as also **عَزَّةٌ**: (§, O, TA:) and especially *after-
lowness, or meanness, of condition;* as also **عَزَّةٌ** the latter word: (AZ, S, A, *Msb, and K, in explanation of **عَزَّ**;) *high, or elevated, rank or condition or state; nobility, honourableness, gloriousness, or illustriousness;* syn. **رَفْعَةٌ**; (TA;) *contr. of ذُلٌّ*; (§, A, O;) [as also **عَزَّ** the latter word: see **عَزَّ**.] **بِعِزِّي**, and **بِعِزِّكَ**, [By my might, &c., and by thy might, &c., such and such things have happened,] like **لِعَمْرِي** and **لِعَمْرِكَ**, are bad phrases of the people of Esh-Shihr. (TA.) — [Self-magnification; self-exaltation: see **عَزَّ**.] and **عَزَّةٌ** [or **عَزَّةُ النَّفْسِ** signifies the same: and also,] **عَزَّةٌ** *disdainfulness; scornfulness; indignation;* (O, TA;) *of a blameable kind;* as in the Kur ii. 202. (TA.) — The quality, or power, of resisting, or withstanding; resistibility: (TA:) and **عَزَّةٌ** [signifies the same: and] the quality, in a man, of being invincible, or not to be overcome: (B, TA:) and both signify [difficulty, or hardness: and] impossibility, insuperableness, or unattainableness, of a thing. (Msb.) — [Rareness; scarceness; as also **عَزَّةٌ**: see **عَزَّ**.] — The act of overcoming; conquest; superior power or force;