

عَضْرُطٌ : see عَضْرُطٌ : = and see also عَضْرُطٌ.

عَضْرُوطٌ ; pl. عَضَارِيطُ and عَضَارِطَةٌ : see عَضْرُطٌ.

= Also The *oesophagus*, or *gullet*, (مَرِيءُ الْحَلْقِ) which is the head of the stomach, adherent to the *حَلَقُومٌ*, red, oblong, and white in its interior. (Ibn-Abbād, O, K.) — And العَضَارِيطُ signifies [app. The axillary artery with its branches;] the veins that are in the arm-pit, between the two portions of flesh. (Ibn-Abbād, O, K.)

عَضَارِطٌ : see عَضْرُطٌ.

عَضَارِطِيٌّ : see عَضْرُطٌ, in two places. — Also A flabby vulva. (K, TA.)

عضرط

عَضْرُوطٌ The *عُذْفُوطُ* (K,) [i. e.] a small creeping thing called *عَسُودٌ*, white, soft, or smooth, to which the fingers of girls are likened, found in the sands, and called by some *عَضْفُوطٌ* and *عُذْفُوطٌ*, of which the pls. are *عَضَائِيطُ* and *عُذَائِيطُ*: (Lth, O:) or the male of the [species of lizard called] *عُظْلَةٌ*: (S, O, K;) and it is (O, K) said to be (O) one of the animals ridden by the *jinn*, or *genii*: (O, K:) pl. *عَضَارِيطُ* and *عَضْرُوطَاتٌ*: (Lth, O, K:) dim. *عَضْرِيفٌ* and *عَضْرِيفٌ*. (S.)

عضل

1. *عَضَلَهَا*, (Aḡ, S, O, Mṣb, K,) aor. 2 and 3; (Aḡ, S, O, Mṣb;) or it is *مُعَضَّلَةٌ*, (K,) i. e. the aor. is 2 and 3 and 3, the first of which is the most chaste and most known, and the second is mentioned by such as *IKṬṬ* and *ISd*, whereas the last is unknown and there is no reason for it; (MF;) or the author of the *K* may mean by this that the verb is like *نَصَرَ* and *ضَرَبَ* and *عَلِمَ*, not *مَنَعَ* as one might understand it to mean at first sight; (TA; [but I do not find that any one has mentioned *عَضَلَهَا*];) inf. n. *عَضَلٌ* (Aḡ, S, O, Mṣb, K) and *عَضَلٌ* and *عَضَلَانٌ*: (Fr, O, K;) and *عَضَلَهَا*, (K, TA,) inf. n. *تَعْضِيلٌ*: (TA;) He prevented, withheld, or debarred, her from marrying, (Aḡ, S, O, Mṣb, K, [الزَّوْجُ in the CK being a mistake for *الزَّوْجِ*,] *wrongfully*; (K;) i. e., a woman, (K,) or his husbandless woman, (S, O,) or a woman highly esteemed by him. (Mṣb.) The primary signification of *العَضَلُ* is *The act of straitening*; (O;) or *preventing, withholding, or debarring*; and *straitening*. (Ḥam p. 466.) — *عَضَلَهُ عَلَيْهِ*: see 2. — *عَضَلَهُ بِهِ*: see 4. = *عَضَلْتُهُ*, inf. n. *عَضَلٌ*, I struck his *عَضَلَةٌ* [i. e. muscle]. (TA.) = *عَضَلٌ*, (S, O, K,) aor. 2, (K,) inf. n. *عَضَلٌ*, said of a man, (S, O,) [He was, or became, muscular, muscled, or brawny;] he had many *عَضَلَاتٌ* (S) or *عَضَلٌ* (O, K) [i. e. muscles]: or he was large in the *عَضَلَةٌ* [or muscle] of his shank. (K.)

2: see 1, first sentence. — *عَضَلُ عَلَيْهِ*, inf. n. *تَعْضِيلٌ*: (S, O, TA;) or *عَضَلٌ عَلَيْهِ*, (K, TA,)

inf. n. *عَضَلٌ*: (TA;) He straitened him (S, O, K, TA) in his affair, (S, O,) and intervened as an obstacle between him and that which he desired. (S, O, TA.) — *عَضَلُ الشَّيْءِ* The thing was, or became, strait. (TA.) — *عَضَلْتُ*, (S, O,) or *عَضَلْتُ بَوَدِّهَا*, (K,) inf. n. *تَعْضِيلٌ*: (S;) and *أَعَضَلْتُ*: (K;) said of a woman, (S, O, K,) and of a ewe or goat, (S, O,) She had her child, or young one, sticking fast [in her vagina], (S, O, TA,) and not coming forth easily, (S, O,) or so that part of it came forth and part did not, thus remaining: (TA:) or she had difficulty in bringing forth her child, or young one: (K, TA:) and in like manner one says of a hen (K, TA) *بِيضًا*, (TA,) and of others: (K, TA:) *عَضَلْتُ* [said of any bird] meaning the egg twisted, or became difficult [to be excluded] in her inside: (TA in art. *عصل*;) or *عَضَلْتُ بَوْلَهَا*, said of a woman, means her child became choked in her vulva, and did not come forth nor go in [or back]: (Abou-Malik, TA:) and *عَضَلَهَا وَوَدَّهَا*, occurring in a trad., said of a gazelle, means *Her young one made her to be such as is termed *مُعَضَّلَةٌ*, by sticking fast in her belly, not coming forth.* (IAth, TA.) — And [hence,] *عَضَلَتِ الْأَرْضُ بِأَهْلِهَا* † The land became choked with its people, (S, O, K, TA,) by reason of their multitude. (TA.) And *عَضَلُ الْبَيْتَانِ* † The place became strait, (K, TA,) *بِهِمْ* with them. (TA.) — See also 4. — *عَضَلَتِ النَّاقَةُ* The she-camel became fatigued in consequence of travelling, and being ridden, and from any work. (TA.)

4. *اعضل* It (an affair) was, or became, hard, strait, or difficult, syn. *اشْتَدَّ*: (S, O, Mṣb;) and as though it were closed against one, syn. *اسْتَعْلَقَ*. (S, O.) You say, *اعضل به الأمر*, (K, TA,) and *اعضل به*, (IDrd, O, K,) and *اعضل به*, (TA, and Ḥam p. 258,) and *اعضله*, (K, TA,) The affair was, or became, hard, strait, or difficult, to him, syn. *اشْتَدَّ*: (IDrd, O, K, TA, and Ḥam ubi suprâ;) and as though it were closed against him, syn. *استعلق*. (TA.) — And *أعضلني فلان*, (S,) or *اعضل بي*, (O,) Such a one's affair, or case, wearied me. (S, O.) Hence the phrase, in a trad. of 'Omar, *أعضل بي أهل الكوفة*, (O,) i. e. [The people of El-Koofeh have caused that] the means of effecting my object in their affair, or case, have become strait to me, (O, TA,) and the treating them with gentleness has become difficult to me: (TA:) from *عضال*, (O, TA,) as applied to a disease, (O,) or as meaning a "hard," or "difficult," affair, "which one will not undertake," or "[be able to] manage." (TA.) One says of a disease [such as is termed *عضال*], *اعضل الأطباء*, and *تعضلهم*, It overcame the physicians, (K, TA,) and wearied them. (TA.) — See also 2.

5: see the next preceding paragraph.

Q. Q. 4. *اعضالت الشجرة* The tree had many branches, and was tangled, or luxuriant, or dense. (S, K.) But [its part. n.] *معضلة*, applied to branches, in a verse cited by J [in the S], is said by

Az to be correctly *مُعَطَّلَةٌ*, meaning *نايمة* [app. a mistranscription *نَاعِمَةٌ* i. e. soft, &c.]. (TA.) See Q. Q. 4 in arts. *عطل* and *عطل*.

عَضَلٌ, applied to a man, *Very cunning*; or *possessing much intelligence or sagacity, or much intelligence mixed with craft and forecast.* (IAḡr, K, TA.) — And *Very bad, evil, foul, or unseemly*; as also *مُعَضَّلٌ*: (IAḡr, K, TA;) applied to a thing. (IAḡr, TA.)

عَضَلٌ: see *عَضَلَةٌ*. = Also, (O, K, TA,) accord. to the context in the S, (K, TA,) and as written in all the copies, (TA,) with *ḍamm* to the *ع*, but it is only with *fet-h* to that letter and to the *ض*, (K, TA,) and thus it is written by IAḡr and other leading lexicologists, (TA,) The [large species of rat called] *جُرَدٌ*: (S, O, K;) or, accord. to IAḡr, the male of the *فَارٌ* [or rat]: (TA, and T in art. *فَارٌ*;) pl. *عَضَلَانٌ*. (Abou-Naḡr, S, O, K.) [See also *عَضَلٌ*.]

عَضَلٌ, (S, O, K,) and accord. to the *ك* *عَضَلٌ*, but correctly *عَضَلٌ*, (TA,) applied to a man, (S, O,) [Muscular, muscled, or brawny;] having many *عَضَلَاتٌ* (S) or *عَضَلٌ* (O, K) [i. e. muscles]: or large in the *عَضَلَةٌ* [or muscle] of his shank. (K) — And *عَضَلَةٌ*, applied to a woman, *Compact in flesh, and unseemly, or devoid of beauty.* (TA.) = See also *عضال*.

عَضَلَةٌ A calamity, or misfortune: pl. *عَضَلٌ* (S, O, K) and *عَضَلٌ* [which latter may be a coll. gen. n.]. (K.) One says, *إنه لعَضَلَةٌ مِنَ الْعَضَلَاتِ* [meaning a great calamity]. (S, O.)

عَضَلَةٌ (S, O, K) and *عَضِيلَةٌ* (K) [A muscle; or any of what are termed the voluntary muscles; i. e.] any tendon, or sinew, with which is thick flesh; (K;) or any collected and compact flesh upon a tendon or sinew: and particularly of the shank: (S, O:) pl. *عَضَلٌ*, (S, O, K,*) [or rather this is a coll. gen. n.] and [the pl. properly so termed is] *عَضَلَاتٌ*. (S.) = Also the former, accord. to AA, A certain tree resembling the *دَفْلِيٌّ*, which the camels eat, after which they drink water every day: but Az says that he thinks it be *عَضَلَةٌ*, [n. un. of *عَضَلٌ*, q. v.,] with the unpointed *ص*; and what he says is correct. (O.)

عَضَلٌ: see *عَضَلٌ*.

عَضَالٌ, applied to a disease, (S, O, Mṣb, K,) Severe, or distressing, (S, O, Mṣb,) that wearies the physicians; (S, O;) as also *عَضَلٌ* and *عَضِيلٌ*: (O:) or wearing and overcoming: (K:) or, so applied, *hateful, that attacks suddenly, and is not slow to kill; the treatment of which wearies the physicians*: (Sh, TA:) or that frustrates the ability of the physicians, there being no cure for it. (IAth, TA.) And in like manner it is applied to an affair [as meaning *That wearies him who would perform it*]: (S, O:) or meaning *hard, or difficult, which one will not undertake, or [be able to] manage*; and in like manner