

cooking-pot]; (T, S;) inf. n. **فُورَان** and **فُورَان** (T, S, M, Mḡb, K) [the latter of which is the more common] and **فُورَر** (M, K) and **فُورَار**; (M, TA;) *It boiled, or estuated.* (T, S, M, Mḡb, K.) — [فار said of a liquor, *It fermented.* (See **نَبِيذ**.) — Said of blood, and of wine, *It flushed, or mantled, in the cheeks or head.* — **فَارَت نَفْسُهُ** *His soul [or stomach] heaved; or became agitated by a tendency to vomit; i. q. ثَارَت [q. v.]*. (T in art. **ثُور**.) — **فَار فَائِرُهُ** i. q. **ثَار فَائِرُهُ** (T, S, K) *His anger boiled [or became roused or excited]; (S;) or he was, or became, angry.* (TA.) — [And † the same phrase is expl. in the M, accord. to the transcript in the TT, as signifying **انتَشَرَ غَضَبُهُ**; but I think that the right reading is evidently **عَصَبُهُ**; and the meaning, *His sinews became swollen*; said of a horse or the like: see art. **نَشَر**; and see also **فَائِر**, below.] — **فَار العِرْقُ**, inf. n. **فُورَان**, *The vein became excited, or in a state of commotion, and flowed forth [with blood]:* (M, K, TA;) to which is added in the K, **وَصْرَب**; but this is a mistake, occasioned by a false reading of the next words in the M, which are **وَصْرَبَ وَصْرَبَ** and **فُور العِرْقِ**. (TA. [See **فُورَار**].) — **فُور العِرْقِ** in a horse means *The vein's having inflations, or knots, [or 'a varicose condition,] apparent in it; which is disapproved.* (ISK, TA.) — **فَار** said of water signifies also *It welled, and came forth, from the earth, or ground:* (Mgh;) *it appeared, pouring forth, from the spring, or source.* (TA.) — **فَارُوا** is said of men assembled in market-places [app. as meaning *They bustled, or were in a state of commotion*]. (TA.) — **فُورَار**, inf. n. **فُورَان** and **فُورَان**, [*The odour of*] *the musk spread.* (M, K.) = **فُورْتُهُ**: see 4. = Also (**فُورْتُهُ**) *I made for it, i. e. the balance, what are termed فَيَارَان* [dual of **فَيَار**, q. v.]. (Th, M, K.)

2. **فُور لِلنَّفْسَاءِ** *He made what is termed فَيِرَة* [q. v.] *for the woman in the state following childbirth.* (M, K.)

4. **فُورْتُهُ** and **أُفُورْتُهُ** *I made it to boil, or estuate.* (IAḡr, M, K.)

**الفَار** *The muscles of a man:* (M, K;) also mentioned in art. **فَار**, as written with **ا**. (TA.) **أَبْرَزُ** **فَارَكَ** [*Put forth thy fire, that passengers may see it and be attracted by it, though thou make lean thy muscles,*] is a saying meaning † *give food though thou injure thy body* [by doing so]. (M, L.) = See also **فَار** (with which it is syn. in other senses), in art. **فَار**.

**فُور** [originally an inf. n.: see 1.] *The burning, or heat, and boiling, of Hell.* (TA.) And *Intenseness, or vehemence, of heat;* (TA;) as also **فُورَة**. (S.) — **فُور الشَّفَقِ** *The remains of the redness in the western horizon after sunset:* as also **ثُورَة**. (TA.) [See also **فُورَة**.] = And *A time:* (TA;) [or rather] *the present time in which is no delaying.* (Mḡb.) Thus in the saying, **الشَّفَعَة** **فُور** [*The right of pre-emption is to be had in the present time in which is no delaying.* (Mḡb.)

— And hence, *A state in which is no delay.* (Mḡb.) You say, **جَاءَ فُلَانٌ فِي حَاجَتِهِ ثُمَّ رَجَعَ مِنْ فُورِهِ** [*Such a one came for the object of his want,*] then returned immediately, or at once: or, as some say, *with the same motion with which he came, not ceasing from motion after it; properly, conjoining what was before the coming with what was after it, without tarrying.* (Mḡb.) And **أَتَوْا مِنْ فُورِهِمْ**, meaning **مِنْ وَجْهِهِمْ** [i. e., app., *They came in a headlong manner; like the phrase مَضَى عَلَى وَجْهِهِ; (M, K, TA; but the M has **أَتَوْا** instead of **أَتَوْا**;) and this is said by Zj to be the meaning of **مِنْ فُورِهِمْ** in the Kḡur iii. 121: (M, TA;) or **قَبْلَ أَنْ يَسْكُنُوا** [*before their resting, or ceasing from motion*]: (K, TA;) or **مِنْ فُورِهِمْ** in the Kḡur ubi supra means *in the commencement of their procedure:* (O;) or *in, or at, their instant of time;* (Ksh, Bḡ;) i. e. [*in, or at, the same instant, or*] *immediately:* (Bḡ;) and **أَتَيْتُ فُلَانًا مِنْ فُورِي**, meaning **قَبْلَ أَنْ أَسْكُنَ** [i. e. *I came to such a one before my resting, or ceasing from motion*]. (S, O.) And you say, **فَعَلْتُهُ مِنْ فُورِي**, meaning *I did it at once, or instantly.* (T, TA.)*

**فُور** *Gazelles:* (T, S, M, K;) a word having no sing.; (T, S, M, TA;) accord. to IAḡr and Yaḡkoob: (TA;) or its sing. is **فَائِر**; (M, K, TA;) accord. to Kr. (TA.) One says, **لَا أَفْعَلُ مَا لَأَلَّتِ الفُورُ** *I will not do such a thing while the gazelles wag their tails.* (IAḡr, T, S.)

**فَارَة المِسْكِ** *The odour of musk: or the bag, or receptacle, [i. e. the follicle, or vesicle,] thereof:* (M, L:) [Sgh says that] this and what next follows have been mentioned in art. **فَار**, [q. v.,] but should more properly be mentioned in the present art., both being from **فَار**, aor. **يَفُور**. (O.) — **فَارَة الإِبِلِ** means *The sweet exhalation from the skins of the camels when they are moist after returning from the water.* (M, K.)

**فُورَة**: see **فُور**: — and **فُورَة**. — Also *An ebullition of anger, rage, or passion; syn. هَائِج*. (S and K in art. **هَائِج**.) — And *Freshness, or newness:* so in the saying **أَخَذْتُ الشَّيْءَ بِفُورَتِهِ** [*I took the thing in its fresh, or new, state*]. (TA.) — [And hence,] **فُورَة النَّهَارِ** *The first part, or beginning, of the day.* (T, TA.) And **فُورَة العِشَاءِ** *The time [next] after the عِشَاء [or nightfall]*. (S, TA.) — **فُورَة النَّاسِ** *The place where people congregate, and where they bustle, or are in a state of commotion, (بُغُورُون), in their market-places.* (TA.) — **فُورَة الجَبَلِ** *The higher, or highest, part; and the elevated and hard, or elevated and plain or level, part; of the mountain.* (K.)

**فُورَة** i. q. **فُورَة** [expl. in art. **فَار**] meaning *A certain flatus in the pastern of a horse [ḡc.].* (O, K.) — And i. q. **كُورَة** [*A round piece, or collection, of red sand; or a piece, or collection, of sand mixed with pebbles; &c.*]. (Kr, M, K.)

**فَيْرَة** *Fenugreek (حَلْبَة) mixed [in the manner described voce فَيْرَة (q. v.) in art. فَار] for the woman in the state following childbirth.* (M, K.)

**فَيَار** sing. of **فَيَارَان**, (T,) which signifies *The two things (T, S, M, O, K) of iron (M, K) between which is the tongue of the balance: (T, S, M, O, K;) originally with و in the place of the ي, (M, O,) changed into ي because of the kesreh before it. (O.)*

**فُورَة** *The froth, or foam, that boils, or boils over, of a cooking-pot: (S and K in this art. \* and voce طَبَاخَة:) and مَفَاوِرُ signifies the same, mentioned by Ibn-'Abbád. (O.) And [in like manner] فُورَة signifies *The mantling foam upon the surface of wine.* (TA.)*

**فُورَار** [an intensive epithet from **فَار**; signifying *Boiling much; &c.: — and Water, &c., welling forth abundantly; gushing.* — [Hence,] **ضَرَبَ فُورَار** *A smiting [that inflicts a wound] such as is wide, (IAḡr, M, TA,) so that the blood flows [abundantly]:* (M;) a poet says,

- **بِضْرَبٍ يُخْفِتُ فُورَارَهُ**
- **وَطَعِنَ تَرَى الدَّمِ مِنْهُ رَشِيصًا**
- **إِذَا قَتَلُوا مِنْكُمْ فَارِيًا**
- **ضَمِينًا لَهُ بَعْدَهُ أَنْ يَعِيصَا**

(IAḡr, M, TA. [The text of the M as given in the TT, for **تَرَى الدَّمِ**, has **يُرَى الدَّمِ**; and for **أَنْ يَعِيصَا**, it has **أَوْ يَعِيصَا**; and the right reading of the first hemistich seems to be, **بِضْرَبٍ تُخْفِتُ فُورَارَهُ**; for an inf. n. is sometimes made fem.: see an instance of **ضَرَب** as fem. in the EM p. 157: the poet means, *With a smiting that silences, or kills, inflicting a wide and gushing wound; and a piercing with the spear in consequence of which thou seest the blood sprinkled: when they slay a horse-man of you, we are responsible for him after it that he shall live: i. e., as is said in the M, his blood shall be revenged, so that he will be as though he had not been slain: and it is also there said that by **يُخْفِتُ فُورَارَهُ** is meant **لَهَا وَاسِعَةٌ فَمِنْهَا** in which the two fem. pronouns and the fem. epithet all relate to the word **ضَرَب**, agreeably with what I have stated to be in my opinion the right reading of the first hemistich.]*

**فُور** *Sharp, as an epithet applied to a man; syn. حَدِيد*. (O, K.) See also **طُيُور**.

**فُورَة**, (accord. to the K,) or **فُورَة**, (accord. to a copy of the M,) *A source, or spring, of water:* (M, K;) [the latter word is app. the right in this case; for] IAḡr says that **فُورَة** is applied to a *wave: and to a بَرَكَة [i. e. watering-trough, or the like; or basin, pool, pond; &c.]: and فُورَة, to anything that is not water: and in one place he says that **دُورَة** and **فُورَة** are applied to anything that does not move nor turn round; and **دُورَة** and **فُورَة** to such as moves and turns round.* (T,