

it. (ISd, Mṣb, TA.) — قَرَبَ, aor. 2, inf. n. قَرَبٌ signifies also † *He formed an opinion that was near to certainty.* (MF.) — In the phrase قَرَبَتِ الشَّمْسُ لِلْمَغِيبِ [meaning *The sun was, or became, near to setting*], like كَرَبَتِ, the ق is asserted by Yaḥḥoob to be a substitute for ك. (TA.) = قَرَبَ, aor. 2, inf. n. قَرَابَةٌ, *He (a man) journeyed to water, there being between him and it a night's journey.* (S, O.) [See also اقْرَبَ القَوْمَ. Or,] accord. to Lth, you say, قَرَبُوا, aor. 2, inf. n. قَرَبٌ [q. v.], meaning *They, after pasturing their camels in the tract between them and the watering-place, and journeying on during a part of the time until there remained between them and the water a night, or an evening, hastened in their course.* (TA.) And قَرَبَ الإِبِلَ [in some copies of the ك الإِبِلَ and in others الإِبِلَ, aor. 2, inf. n. قَرَابَةٌ; thus in the ك; but accord. to Th, قَرَبَتِ الإِبِلَ, aor. 2, inf. n. قَرَبٌ; (TA;) i. e. *The camels journeyed by night in order to arrive at the water on the morrow:* (K, TA;) and [a man says, of himself,] قَرَبْتُ, aor. 2, inf. n. قَرَابَةٌ. (TA.) — And قَرَبْتُ المَاءَ, aor. 2, inf. n. قَرَبٌ, so in the Fṣ [of Th, meaning *I journeyed to the water by night in order to reach it on the following morning.*] (TA.) [Or] you say, قَرَبُوا المَاءَ, meaning *They sought, or sought to attain, the water.* (A.) — And [hence] one says, فَلَانَ يَقْرَبُ حَاجَتَهُ, meaning † *Such a one seeks, or seeks to attain, the object of his want; from the seeking, or seeking to attain, the water: and hence the saying, in a trad., We not seeking thereby [ought] save our praising God: thus expl. by El-Khattābee. (Az, TA.) [Hence, also,] one says قَدْ قَرَبَ أَمْرًا لَا أَدْرِي مَا هُوَ [He has sought to accomplish an affair, I know not what it is]: (A, O:*) and فَلَانَ يَقْرَبُ أَمْرًا لَا يَسْهَلُ لَهُ [Such a one seeks to accomplish an affair that will not be easy to him]. (A.) فَلَانَ يَقْرَبُ means † *Such a one seeks, desires, or aims at, [the accomplishment of] an affair, when he does a deed, or says a saying, with that object.* (T, O, TA.) = قَرَبَ السِّيفَ, (S, O,) inf. n. قَرَبٌ; (K;) and اقْرَبَهُ, (O,) inf. n. قَرَبٌ; (K;) *He put the sword into the scabbard* [q. v.]: (S, O, K:) or the former, (accord. to the K,) or † the latter, (accord. to the S and TA,) *he made for the sword a scabbard*: (S, K, TA:) or † the latter has both of these significations: (O:) or the former verb is said of a sword or of a knife in the former sense; and in like manner † the latter verb in the latter sense: or the former phrase signifies *he made for the sword a scabbard*; and † the latter phrase, *he put the sword into its scabbard*: and one says, قَرَبًا قَرَبًا, meaning *he made a scabbard*. (TA.) = قَرَبٌ [as an inf. n. of which the verb is قَرَبَ] also signifies *The feeding a guest with the flanks* [of an animal or of animals, pl. of قَرَبٌ or قَرَبٌ]. (TA.) = And قَرَبَ, (O, K,)*

with kesr to the ر, (O,) like قَرَبَ, (K,) [aor. 2, inf. n. app. قَرَبَ.] *He (a man, TA) had a complaint (O, K) of his flank or قَرَب, (K,) [i. e.] of his flank; (O:); as also قَرَبَ, (O, K, [in the former this verb is only indicated by the mention of its inf. n.,]) inf. n. تَقْرِيبٌ. (O, K.)*

2. اقْرَبَهُ, inf. n. تَقْرِيبٌ, *He made, or caused, to be, or become, near, caused to approach, or brought, or drew, near, him, or it.* (S, O, Mṣb.)* [Hence the phrase قَرَبَ اللهُ دَارَكَ, which see in what follows.] — [And hence, *He made him to be a near associate; he made him an object of, or took him into, favour: and (agreeably with an explanation of the pass. in the Ham p. 184) he made him, or rendered him, an object of honour.*] One says, اقْرَبَهُ مِنْهُ, meaning *He (a king, or a governor, or prince, [or any other person who was either a superior or an equal,]) made him to be to him a near associate, i. e. [a near associate, or] a consessor, or a particular, or special, associate or companion [&c.: see قَرَبَانٌ]. (TA.) — اقْرَبَهُ إِلَيْهِمْ, in the Kur li. 27, means *He presented it, or offered it, to them: (Jel:) or he placed it, or put it, before them.* (Bd.) And one says also, قَرَبَ قَرَبًا إِلَى السُّلْطَانِ [He brought, or placed, his adversary before the Sultan]. (Mgh in art. رفع.) And قَرَبَ لِلَّهِ قَرَبَانًا [He offered, or presented, to God, an offering, or oblation]. (S, O: in the Mṣb, الله, (A, O,) inf. n. حَيَّاكَ اللهُ وَقَرَّبَ, (K,) signifies † *He said, وَقَرَّبَ, تَقْرِيبٌ دَارَكَ [May God preserve thee alive, or prolong thy life, and make thine abode to be near]: (A, O, K:) one says thus of a host to a visitor. (TA.) — And تَقْرِيبٌ signifies also *The denoting nearness.* (Mughnee and K* voce أو, and Kull pp. 82 and 83 and 124.) Thus what is termed تَصْغِيرُ التَّقْرِيبِ [The diminutive denoting nearness] is such as occurs in the saying, دَارِي قُبَيْلَ الْمَسْجِدِ [“My house is a little before the mosque”]. (Kull p. 124.) — And *The advancing an argument in such a manner as renders the desired conclusion a necessary consequence.* (MF.) — And *A certain sort of عَدُو [or running] (S, O, K) of a horse: (S, O:) one says, of a horse, قَرَبَ, inf. n. تَقْرِيبٌ, (S, A, O,) meaning *he raised his fore legs together and put them down together (S, O, K*) in running: (S, O:) or he ran [as though] pelting the ground [with his hoofs]: (AZ, TA:) and it is also said of other animals than the horse: but not of the camel: (MF:) [one sort of] تَقْرِيبٌ is [a rate] less than الحَضْرُ; (S, A, O;) and more than الحَبَبُ: (El-Ámidee, MF:) there are two sorts of تَقْرِيبٌ, called أُعْلَى [which is a gallop] and أُدْنَى [which is a canter]: (S, O:) the former is termed التَّعْلِيْبَةُ; and the latter, الإِرْحَاءُ. (TA.) = See also 1, near the end, in two places.****

3. اقْرَبْتُه, inf. n. مَقَارَبَةٌ [and قَرَابٌ], *I was, or*

became, near to him, or it; contr. of بَاعَدْتُهُ. (Mṣb.) See 1, near the middle of the paragraph. — One says of a vessel, (S, O, K,) قَرَبَ أَنْ يَمْتَلِئَ (S, O) or قَرَبَ الإِمْتِلَاءَ (K) [It was, or became, near to being full]: قَرَبَ [thus used] is the verb from قَرَبَانٌ [q. v.], and قَرَبٌ is not used in its stead. (Sb, TA.) And one says also, قَرَبَ مِلَاءَهُ [It was, or became, nearly equal, or it nearly amounted, to what would fill it]. (Mṣb.) And قَرَبَ قَدْرَهُ [It was, or became, nearly equal, or equivalent, to its quantity, or amount; or it was, or became, nearly equivalent to it]. (K, TA.) [And hence the term أفعال المقاربة The verbs of appropinquation; as كَادَ &c.] — قَرَبَ الخَطْوُ [He made the stepping to be contracted; syn. دَانَاهُ; (AZ, K, TA;) i. e. *he made short steps: made his steps to be near together;*] said of a horse. (TA.) And قَرَبَ كَلَامَهُ [He made the several portions of his speech, i. e. *he made his words, to be near together; so that it means he uttered his speech rapidly.*] (K in art. ووط; &c.) And قَرَبَ بَيْنَ الْكَلِمَةِ وَالْكَلِمَةِ فِي التَّسْبِيحِ [He made the words to follow one another nearly, or to be near together, in the act of praise, or the like.] (M in art. دنو.) And قَرَبْتُ بَيْنَ الْأُمْرَيْنِ q. دَانَيْتِ [I made the two affairs, or events, to be nearly uninterrupted]. (T, S, Mṣb, all in art. دنو.) — قَرَبَهُ also signifies *He thought him, or it, to be near.* (Ham p. 634.) And قَرَبَ الْأَمْرَ [He thought the thing. (MF.) — And *He interchanged with him good, or pleasing, speech.* (O, K, TA.) — And قَرَبَ فِي الْأَمْرِ [He pursued the right, or just, or middle, course, neither exceeding it nor falling short of it, in the affair. (O, K, TA.) — And قَرَبْتُهُ فِي الْبَيْعِ [app. meaning, in like manner, *I pursued a middle course with him in selling, or buying, with respect to the price demanded or offered, neither exceeding what was just nor falling short of it], (S, O,) inf. n. مَقَارَبَةٌ. (S.) — مَقَارَبَةٌ and قَرَابٌ signify also *The raising the leg [or legs, of a woman,] for the purpose of جماع.* (K.)*

4: see 1, second quarter. — [Hence,] اقْرَبْتُ, (S, A, O, K,) said of the pregnant, (A, TA,) or of a woman, and of a mare, and of a ewe or goat, (S, O, TA,) and also of an ass, (Lth, TA,) but [app.] not [properly] of a camel, (Lth, S, O, TA,) [though it is sometimes said of a camel, as in the S and O voce غَمُوسٌ, and in the O and K in art. 2,] *She was, or became, near to bringing forth.* (Lth, S, A, O, K.) — And اقْرَبَ said of a colt, and of a young camel, (K, TA,) &c., (TA,) *He was, or became, near to the age of shedding his central incisors; (K, TA;) and likewise, to that of shedding other teeth.* (TA.) — And *He nearly filled a vessel.* (S, O, K.) — لاَقْرَبَنَّكُمْ صَلَاةُ رَسُولِ اللَّهِ occurs in a trad. of Aboo-Hureyreh, meaning *I will indeed perform to you the like of, or what will be nearly the same as, the praying of the Apostle of God.*