it. — Hence, قَصُرَتْ يَدُهُ, and قَصُرَ بَاعُهُ, ‡ *He had little*, or *no, power:* and *he was*, or *became, niggardly.*] = And قَصَرَ السَّهْمُ عَنِ الهَدَفِ, (Ṣ, M, Mṣb,) aor. ـُ, (Mṣb,) inf. n. قُصُورٌ, (M, Mṣb,) *The arrow fell short of the butt; did not reach it;* (Ṣ, Mṣb;) *fell upon the ground without reaching the butt:* (M:) and قَصَرَ عَنْ مَنْزِلِهِ [*he fell short of his place of alighting* or *abode; did not reach it*]. (TA.) — [Hence,] قَصَرَ عَنِ الأَمْرِ, (Ṣ, Mṣb, Ḳ,) [and قَصَرَ دُونَهُ,] aor. ـُ, (Mṣb, TA,) inf. n. قُصُورٌ; (Ṣ, Mṣb, Ḳ;) and ▼اقصر, (Ḳ,) inf. n. إِقْصَارٌ; (TA;) and ▼قصّر, (Ḳ,) inf. n. تَقْصِيرٌ; (TA;) and ▼تقاصر; (Ḳ;) [*He fell*, or *stopped*, or *came, short of doing the thing*, or *affair; he failed of doing*, or *accomplishing, it;*] *he lacked power*, or *ability, to do*, or *accomplish, the thing*, or *affair;* (Ṣ, Mṣb, Ḳ;) *he could not attain to it:* (Ṣ:) or the first has this signification; (ISk, Ṣ, Mṣb;) and [in like manner] قَصَّرَ عَنْهُ, (M, Ḳ,) inf. n. تَقْصِيرٌ, (TA,) *he left* or *relinquished it*, or *abstained from it, being unable to do* or *accomplish it:* (M, Ḳ:) but ▼اقصر عَنْهُ, *he desisted* or *abstained from it, being able to do* or *accomplish it:* (ISk, Ṣ, M, Mṣb:) such, at least, is generally the case, though both sometimes occur in one and the same sense, that which اقصر عنه generally bears: (TA:) and ▼قصّر فِى الأَمْرِ [*he fell*, or *stopped*, or *came, short in the affair:* it signifies nearly the same as اقصر عنه, i. e., *he fell short of accomplishing the affair; he fell short of doing what was requisite*, or *due*, or *what he ought to have done*, (عَمَّا كَانَ يَنْبَغِى, or the like, being understood,) *in*, or *with respect to, the affair:* a meaning very common, and implied, though not expressed, in the M: and] *he flagged*, or *was remiss, in the affair;* syn. تَوَانَى: (Ṣ, TA:) or ▼قصّر signifies *he left, desisted from, neglected*, or *left undone, a thing*, or *part thereof, from inability:* but ▼اقصر, *he left it*, &c., or *part thereof, with ability to do it.* (Kull p. 128.) [And ▼قصّر دُونَهُ *He fell short of reaching*, or *attaining, it:* see an ex. voce يَعْقُوبُ.] [Hence also,] قَصَرَتْ بِنَا النَّفَقَةُ *The money for expenses* [*fell short of what we required;*] *did not enable us to attain our object;* (Mṣb;) meaning, that they were unable to pay the expenses: (Mgh:) and قَصَّرَ بِهِ أَمَلُهُ [*his hope fell short of what he required*]: 'Antarah says,

• فَٱلْيَوْمَ قَصَّرَ عَنْ تِلْقَائِكَ الأَمَلُ •

[*but to-day, hope hath fallen short of extending to the meeting with thee*]. (TA.) [And hence, app.,] ▼قَصَّرَتْ بِكَذَا نَفْسُكَ [*Thy mind*, or *wish, fell short of what was requisite with respect to such a thing*], said to him who has sought, or desired, little, and a mean share or lot. (TA.) And, ▼قَصَّرَ بِفُلَانٍ [*He fell short of what was required by such a one*, or *due to him;* or] *he acted meanly*, and *sparingly, with such a one, in a gift.* [&c.] (JK [see مُقَصِّرٌ: and see two exs. of قَصَّرَ بِهِ voce أَزْرَى in art. زرى.] — [Also, قَصَرَ عَنِ الأَمْرِ, (M, Ḳ,) aor. ـُ, (M,) inf. n. قُصُورٌ; and ▼اقصر; and ▼قصّر; and ▼تقاصر; (M, Ḳ;) *He refrained, abstained*, or *desisted, from the thing*, or *affair.* (M, Ḳ.) A poet says,

• إِذَا غَمَّ خِرْشَاءَ الشِّمَالَةِ أَنْفَهُ •
• تَقَاصَرَ ▼مِنْهَا لِلصَّرِيحِ فَأَقْنَعَا •

[*When the froth of the water remaining in the drinking-trough covers his nose, he refrains from it*, turning *to the clear, and raises his head*]: or تقاصر ▼منها here signifies *he contracts his neck from it:* and it is said that قصّر ▼عنه signifies as explained above, *he left* or *relinquished it*, &c. (M.) قَصَرَ عَنِّى الوَجَعُ, and الغَضَبُ, (M, Ḳ,) aor. ـُ, inf. n. قُصُورٌ, (M,) *The pain*, and *anger, ceased from me; quitted me;* (M, Ḳ;) as also قَصِرَ; (M, TA;) which latter is erroneously written in the copies of the Ḳ, قَصَّرَ: (TA:) and قَصَرْتُ أَنَا عَنْهُ [*I ceased from it*]. (M.) And أَقْصَرَ ٱلْمَطَرُ *The rain left off.* (TA.) = قَدْ قَصَرَ العَشِىُّ, aor. ـُ, inf. n. قُصُورٌ, [*The afternoon*, or *evening, has come,*] is said when you enter upon the مَسَاء [i. e. afternoon, or evening]: (Ṣ:) or it means *has almost drawn near to night.* (TA.) [See also قَصْرٌ, below.] — Hence, (Ṣ,) قَصَرْنَا and أَقْصَرْنَا ▼ *We entered upon the* عَشِىّ [i. e. *afternoon*, or *evening*]; (M, Ḳ;) the former signifies أَمْسَيْنَا; and the latter, دَخَلْنَا فِى قَصْرِ العَشِىِّ, like as you say أَمْسَيْنَا from المَسَاء: (Ṣ:) or the former, *we came to be in the last part of the day;* and the latter, *we entered upon the last part of the day.* (IKṭṭ.) = قَصَرَهُ, (Mṣb, Ḳ,) aor. ـُ, (Mṣb,) or ـِ, (Ḳ,) inf. n. قَصْرٌ; (TA;) and ▼قصّره, (M, Mṣb, TA;) inf. n. تَقْصِيرٌ; (TA;) and ▼اقصره; (Mṣb;) *He made it short;* (M, Ḳ, TA;) *he shortened it; took from its length.* (Mṣb.) You say قَصَرَ الشَّعَرَ, (M, Mṣb, Ḳ,) and قَصَرَ مِنَ الشَّعَرِ, (Ṣ,) aor. ـُ, (Mṣb,) or ـِ; (Ḳ;) and ▼قصّره, (Mgh, Mṣb, TA,) and ▼قصّر منه; (Ṣ;) and ▼اقصره; (Mṣb;) *He shortened the hair;* (M, Ḳ,* TA;) *took from its length;* (Mṣb;) *cut its ends;* (Mgh;) *clipped*, or *shore, it.* (TA.) And قَصَرَ الصَّلَاةَ, (M, Mṣb, TA,) and قَصَرَ مِنَ الصَّلَاةِ, (Ṣ, M, Mṣb,) aor. ـُ, inf. n. قَصْرٌ; (Ṣ, M, Mṣb, TA;) and ▼قصّرها, (M, Mṣb, TA,) and ▼قصّر منها, (Ṣ, M,) inf. n. تَقْصِيرٌ; (Ṣ;) and ▼اقصرها, (Mṣb, TA,) and ▼اقصر منها; (Ṣ;) but اقصرها is extr.; (TA;) *He curtailed* [or *contracted*] *the prayer;* (M;) *he performed a prayer of four rek'ahs* (رَكَعَات) *making it of two;* (Mgh;) in a journey. (Mgh, TA.) And ▼اقصر الخُطْبَةَ *He made the* [*form of words called*] خطبة [*delivered from the pulpit*] *short*, or *concise:* (Mgh, TA:*) the doing so being commanded. (Mgh.) قَصْرٌ also signifies the contr. of مَدٌّ; (M, Ḳ;) and the verb is قَصَرَ [*He contracted*, or *straitened*]. (M.) You say قَصَرْتُ قَيْدَ البَعِيرِ; (Mṣb;) and قَصَرْتُ لَهُ مِنْ قَيْدِهِ; (M;) aor. ـُ, inf. n. قَصْرٌ; (M, Mṣb;) *I contracted the shackles of the camel;* syn. ضَيَّقْتُهُ; (Mṣb;) and *I contracted his shackles;* syn. قَارَبْتُ. (M.) [And in like manner, ▼قَصَّرَ العَطِيَّةَ, inf. n. تَقْصِيرٌ, *He made the gift scanty*, or *mean:* or, accord. to the TḲ, قصّر فى العَطِيَّة, which properly signifies *he fell short of what he ought to have done with respect to the gift:* but, though each of these phrases is doubtless correct, the former expression I hold to be that which is indicated when it is said that] التَّقْصِيرُ signifies إِخْسَاسُ العَطِيَّة. (M, Ḳ.) = قَصَرَهُ, (Ṣ, M, Mṣb,) aor. ـُ, (Ṣ, M,) inf. n. قَصْرٌ, (Ṣ, M, Mṣb, Ḳ,) *He confined, restricted, limited, kept within certain bounds* or *limits, restrained, withheld, hindered* or *prevented, him*, or *it;* syn. حَبَسَهُ. (Ṣ, M, Mṣb, Ḳ.*) It is said in a trad. of Mo'ádh, لَهُ مَا قَصَرَ فِى بَيْتِهِ *To him belongeth what he hath held confined in*, or *kept within, his house* or *tent:* (TA:) or *what he hath held in possession* &c. (Az, TA in art. خمر: see 10 in that art.) You say also قَصَرْتُ الدَّارَ, inf. n. as above, *I* [*confined and so*] *defended the house by walls.* (TA.) And قَصَرَ الجَارِيَةَ بِٱلْحِجَابِ *He* [*confined and so*] *kept safe the girl by means of the veil*, or *covering*, or *the like:* and in like manner you say of a horse. (TA.) And in a trad. of 'Omar it is said, قَصَرَ بِهِمُ اللَّيْلُ, (TA,) or ▼قَصَّرَ, (L,) *The night withheld them;* namely a company of riders upon camels on other beasts. (L, TA.) You also say قَصَرَ الرَّجُلَ عَنِ الأَمْرِ [and قَصَرَ بِهِ and ▼قصّر به] *He withheld the man from the thing*, or *affair*, that he desired to do. (TA.) [See an ex. in a verse cited voce طَلَّاع.] And قَصَرْتُ نَفْسِى عَنْ شَىْءٍ *I withheld*, or *restrained, myself from a thing:* (JK, TA:*) and *I restrained myself from inordinate desire of a thing.* (TA.) Lebeed says

• فَلَسْتُ وَإِنْ أَقْصَرْتُ عَنْهُ بِمُقْصِرٍ •

meaning, *But although* thou blame in order that *I* may *be restrained, I do not refrain* from that which I desire to do. (El-Mázinee, L.) Also, قَصَرْتُ طَرْفِى [*I restrained my eye*, or *eyes;*] *I did not raise my eye*, or *eyes, towards that at which I ought not to look.* (TA.) And قَصَرَ البَصَرَ *He turned away the eye.* (TA.) It is also said in a trad. of I'Ab, قُصِرَ الرِّجَالُ عَلَى أَرْبَعٍ مِنْ أَجْلِ أَمْوَالِ اليَتَامَى *Men were restricted to* marrying no more than *four* [*because of the property of the orphans* which they might leave]. (TA.) And one says قَصَرْتُ نَفْسِى عَلَى الشَّىْءِ *I confined*, or *restricted, myself to the thing, and obliged myself to do it.* (TA.) [See also 8.] Hence what is said of Thumámeh, in a trad., فَأَبَى أَنْ يُسْلِمَ قَصْرًا *But he refused to become a Muslim by constraint and compulsion:* or *by force*, as some say, from القَسْرُ; the س being changed into ص, as is done in many other cases. (TA.) You say also