

**كُفْتُ** Short: fem. with ة (S, K:) an epithet applied to a man, and, with ة, to a woman. (AZ, S.)

**كُتَّة** The cover of a glass bottle. (K.) So in the scholia in certain of the copies of the S, relied upon for accuracy. (TS, L.)

**كُعَيْتُ** The [bird called] بُبْلُ: (S, K:) a small bird (عُصْفُورٌ) called by the people of El-Medeeneh نُغْرٌ: (IAth:) pl. كُعَيْتَان. (S, K.)

**كعش**

Q. 2. **تَكَعَّشَتِ الْعَرَاةُ** The عرارة (with an unpointed ع, meftooḥah, the name of a certain plant; (TA;) in the CK, غِرَارَةٌ, or sack;) became collected together, and round. (K.)

**كُعُوبٌ** (as also كُتُوبٌ, TA) A large (and full and prominent, TA) pubes, (S, K,) or pudendum: (TA:) a prominent, compact, pubes. (Fr.) Pudendum muliebre. (ISK.) — **كُعُوبٌ** (as also كُتُوبٌ, TA) A woman having a large (and full and prominent, TA) pubes, (K,) or pudendum. (TA.)

**كعدب**

**كُعْدَبٌ** and **كُعْدَبَةٌ** A base, unmanly, person. (K.)

**كُعْدَبَةٌ** Bubbles that float upon the surface of water; (K;) resulting from rain: (TA:) a bubble floating upon the surface of water &c. (TA:) or a spider's web: (AA:) — Also, Stones. (TA.) — All these significations are also assigned to **جُعْدَبَةٌ**. (TA, art. جعدب, q. v.)

[**كعر**

**كعس**

See Supplement.]

**كعسب**

Q. 1. **كُعَسِبَ** He ran (K) vehemently: like **كُعَسَرَ**: (TA:) and fled: (K:) like **كُعَسَرَ**: (TA:) or he ran slowly: or he walked quickly: or he walked in the manner of a drunken man. (K.)

**كعكب**

**كُعُكِبٌ** &c.: see art. **كعب**.

[**كعل**

**كعر**

See Supplement.]

**كعنب**

**كُعُنْبٌ** Short: (K:) an epithet applied to a

man. (Az.) = **الْكُعُنْبُ** and **الْكُعَانِبُ** The lion. (K.) = **كُعَانِبٌ** Knobs, or protuberances, (عُجْرٌ) of the head. (K.) **كُعُنْبٌ** A man having knobs, or protuberances, (عُجْرٌ) on his head. (K.)

**تَيْسٌ مُكْعَبٌ الْقَرْنِ** A he-goat having the horn curved so as to resemble a ring: (K:) like **مُشْعَبٌ**, q. v. (TA.)

**كغد**

**كَاغِدٌ**, (Msb, K,) and **كَاغِدٌ**, (L, TA,) Paper; syn. **قِرطاسٌ** [which seems to be properly paper made of the papyrus]: (K:) a Persian word, (L,) arabicized. (L, K.) The د is sometimes changed into ذ, (Msb, TA,) and into ط. (TA.)

[**كَاغِدِيٌّ** A maker, or seller, of paper.]

**كغذ**

**كَاغِذٌ** q. **كَاغِدٌ**. (L, K.)

**كفا**

1. **كَفَأَ** He turned a thing over; as a man turns over a cake of bread in his hand until it becomes even. **كَفَأَ** occurs in a trad. respecting the Day of Resurrection, accord. to one relation, for **كَفَأَ**, in this sense: it is said that the earth will be like a single cake of bread, which God will turn over in his hand, as a man in a journey turns over a cake of bread. (TA.) **كَفَأَ**, (Ks, S, K,) inf. n. **كَفَأٌ** and **كَفَأَةٌ**; (TA;) and **كَفَأٌ**, (IAar, S, K,) and **كَفَأٌ**; (S, K;) but the first word is said to be the most chaste; **He inverted, or turned upside-down, (S, K,) a vessel &c. (S, TA.) [You say] كَفَأْتِ جَفَنَتَهُ** [His bowl was turned upside-down; meaning] **هُرَيْقٌ رُفِدُهُ**. (A in art. **رُفِدٌ**.) — **كَفَأَ** (TA) and **كَفَأَ**, (Ks, S, K,) the latter of a rare dial., accord. to Ks, and rejected by As, (TA,) **He inclined, or made to turn aside or incline, (S, K,) a bow, in shooting with it, and a vessel, (Ks, S,) &c. (TA.) And كَفَأَ (TA) and كَفَأَ (K,) and كَفَأَ (TA) He, or it, inclined: intrans. (K, TA.) — كَفَأَ (S, TA,) inf. n. **كَفَأٌ**, (S, TA,) **He turned him away, or back from a thing; (S, K, TA;) as from a thing that he desired to do, to another thing. (S, TA.) And كَفَأَ عَنْ شَيْءٍ** He turned away, or back, from a thing: intrans. (TA.) [See also 4 and 7.] **كَفَأَ الْقَوْمَ** The people turned away, or back. (K.) [See also 7.] — **كَفَأَ** He drove away a man, (K,) or camels. (I.) — **كَفَأَ الْإِبِلَ** He made an assault upon the camels, and took them away. (TA.) — **كَفَأَ** He followed, or pursued, another. (K.) — **كَفَأَ الْغَنَمَ فِي الشَّعْبِ** The sheep entered**

the ravine. (K.) — **كَفَأَ لُونَهُ**, and **كَفَأَ لُونَهُ**, **كَفَأَ لُونَهُ**, (TA,) and **كَفَأَ لُونَهُ**, (K,) (as also **كَفَأَ لُونَهُ**, TA,) **His, or its, colour changed. (K.)**

3. **كَفَأَهُ**, inf. n. **مُكَافَأَةٌ** and **كَفَأٌ**, **He requited, compensated, or recompensed, him for a thing. (S, K.) — كَفَأَهُ وَلَا كَفَأَهُ** I have not power to requite him. (S.) — **كَفَأَهُ**, (K,) inf. n. **مُكَافَأَةٌ** and **كَفَأٌ**, (TA,) **He was like him; was equal to him; equalled him. (K.) = كَفَأَهُ** He watched him; observed him. (K.) = **كَفَأَهُ**, (K,) inf. n. **مُكَافَأَةٌ**, (TA,) **He repelled; turned, or put away; kept away, or off; withstood, or resisted. (K, TA.) — كَفَأَ بَيْنَ فَارِسَيْنِ بِرُمْحِهِ** He thrust this horseman, and then that, with his spear. (K, TA.) — **كَفَأَ بَيْنَ الْبَعِيرَيْنِ** He stabbed this camel, and then that. (Z.) = **كَفَأَ عِنْدِي فِي كَذَا** There is no concealment with me in respect of such a thing; as also **مُحَاجَاةٌ**. (TA in art. **حجو**.)

4. See 1, in four places. — **كَفَأَ فِي سَبِيلِهِ عَيْنٌ** **كَفَأَ**, (TA,) or **كَفَأَ**, (K,) **He deviated, or turned aside, in his journey, from the object he had in view. (K, TA.) = كَفَأَ الْإِبِلَ كَفَاتَيْنِ** He divided the camels into two equal numbers, setting apart the one half for breeding during one year, and the other half for breeding during the next. It was esteemed the best plan, by the Arabs, to leave a she-camel for one year after her breeding, without suffering the stallion to cover her; in like manner as land is left fallow for a year. (S, TA.) — The same is also said of sheep &c. (TA.) = **كَفَأَ إِبِلَهُ وَعَنَمَهُ** (S, K, TA) **He assigned to him the profits, (K,) or the profits for a year, (S,) of his camels and his sheep or goats; (K, TA;) i.e., their hair and wool, milk, and young ones. (S, TA.) = كَفَأَتِ الْإِبِلَ** Many of the camels had young ones in their wombs. (K.) = **كَفَأَ الْبَيْتَ** **كَفَأَ**, (S,) **He made for the tent a** **كَفَأَ**, (S, K, TA.) = **كَفَأَ**, (K,) inf. n. **كَفَأٌ**, (TA,) in poetry, accord. to a commentary on the Káfee, **He used as the رَوِي two letters having their places of utterance near to each other; as ط with د: [such is the signification of the verb accord. to general usage in the present day:] or, accord. to the Ahkám el-Asás, he changed the رَوِي from ر to ل, or ل to م: or he made a similar change of one letter to another having its place of utterance near to that of the former: or it has another signification, given below, accord. to the same authority: (TA:) or he used different letters in the rhymes; (S, K;) whether letters having their places of utterance near to each other, or the contrary; (TA;) or in some م and in some ن, and in some د, and in some ط, and**