

ن

The twenty-fifth letter of the alphabet; called نُون: it is one of the class termed ذَنْغِيَّة [or liquids]; and is a letter of augmentation. — ن with teshdeed, and preceded by a fat-hah, is sometimes redundantly affixed to a word at the end of a verse: see an ex. voce تَوَّو. — ن, the sign of the dual, with damm, in one dial., instead of kesr, see خَشِيف. — See also صَاد. — As a numeral, it denotes fifty.

نَا

R. Q. 1. نَأَاة He fed him, or nourished him, well. (K.) = He restrained him, or turned him back, (El-Umawee, S, K,) from a thing that he desired to do. (El-Umawee, S.) = نَأَا فِي الرَّأْيِ, inf. n. نَأَاة and مَسَأَاة; [the latter an unusual form of inf. n.;] and تَنَأَا; He was weak, (M, K,) or confused; (S;) and not firm or sound, (S, M, K,) in his judgment, or opinion. (S, M, K.) — He was weak in the affair. (S.) — He was unable to do it. (K.) — نَأَا عَنْهُ, inf. n. نَأَاة; (AA;) and تَنَأَا; (S;) He was weak, feeble, or remiss. (AA, S, TA.)

R. Q. 2: see R. Q. 1 in three places.

نَأَا and نَأَاة (S, K) and نُونُو and مَسَأَاة Weak; cowardly. (S, K.) — نَأَا One who frequently turns about, or rolls, the pupil, or black part, of his eye. (K.)

نَأَاة: see the verb. — Weakness. (AA, S.) — نَأَاة طَوْبِي لَمَنْ مَاتَ فِي النَّأَاة [Good betide him who hath died in (the time of) weakness!] i. e., in the first of El-Islám, before it acquired strength, (S,) and its adherents and assistants multiplied. (TA.)

نَأَاة and نُونُو, see نَأَاة.

نَات

1. نَات, aor. -, (S, K,) contr. to analogy, like يَرْجِع, (TA,) and -, (K,) agreeably with analogy, (TA,) inf. n. نَيْت, (S, K,) of the measure فَعِيل,

because it signifies a sound, like أَيْنُن, (TA,) and نَات, (K,) contr. to analogy, because the verb is intrans., (TA,) He (a man, S) moaned; or breathed violently, or with moaning; or uttered his voice or breath with moaning; syn. أَنْ, (S, TA) and نَهَت: (S, K:) or it signifies he uttered a louder sound than such as is termed أَيْنُن. (K.) = نَات, [as also نَادَة]. = نَات, inf. n. نَات, He walked, or went, at a slow pace. (L.)

نَات The lion. (K.) نَهَات i. q. نَات (S:)

نَاج

1. نَاج, aor. -, inf. n. نَوَّج, He went, went away, departed, or set forth journeying, through the land, or earth. (S, K.) — نَاجَ الْخَبْرُ The news, tidings, or information, went, or went away, through the land. (T.) — نَاجَتِ الرِّيحُ, aor. -, inf. n. نَيْج, The wind became in a state of commotion: blew with a swift course, and with a sound. (S, K.) — نَاجَتِ الرِّيحُ الْمَوْضِعَ The wind passed swiftly over the place. (TA.) — نَيْجُ الْقَوْمِ (like عُنَى [pass. in form but neut. in signification] TA) The people experienced, or suffered, a swift and sounding wind. (S, K.) [See an ex. voce مَنَاج.] — نَاجَتِ الْإِبِلُ فِي سَيْرِهَا — نَيْجُ الْقَوْمِ [The camels were swift in their pace]. (TA.) — نَاجَتِ الرَّائِحَةُ i. q. عَجَّت, [app., The odour diffused itself strongly or powerfully]. (TA.) = نَاج, (aor. -, inf. n. نَاج, TA,) It (an owl) uttered a moaning cry; or hooted; syn. نَام: (K:) and in like manner a man. (TA.) — نَاج, (aor. - and -, inf. n. نَاج and نَوَّج, TA,) He (a bull) loved. (K.) — نَاجَ إِلَى اللَّهِ, (aor. -, TA,) He humbled, or abased, himself, with earnestness, in supplication, to God. (S, K.) = نَيْجَ He ate weakly, or feebly. (K.)

Wind in a state of commotion: (S, K:) swift in its course, and making a sound: pl. نَوَائِج. (TA.)

نَاج Quick; swift. (TA.) — النَّاجُ The lion: (K:) so called because of his quick leaping, or springing. (TA.) = نَاجَ A bull that lows much. (TA.) — A man having a high voice. (TA.)

نَائِجَات [Birds of the kind called] uttering cries. (S, L, K.) [In the CK, for هَام is put هَوَام. See an ex. voce مَنَاج.] — Also, Winds blowing violently: (TA:) pl. نَوَائِج. (A.)

أُدْعُ رَبَّكَ بِأَنَاجِ مَا تَقْدِرُ عَلَيْهِ Supplicate thy Lord with the utmost humility, or abasement, and earnestness, of which thou art capable. (TA, from a trad.)

مَنَاج [A place where a wind blows with a swift course and with a sound]. Ex.

• وَتَنَاجُ الرُّكْبَانُ كُلَّ مَنَاجٍ •  
• بِهِ نَيْجُ كُلِّ رِيحٍ سَيْجٍ •

(S.) — [A place where birds of the kind called هَام utter their cries]. Ex.

• وَاتَّخَذَتْهُ النَّائِجَاتُ مَنَاجَا •

(TA [but quoted in the S as an ex. of مَنَاج in the former sense].)

مَعْطُوفٌ i. q. حَدِيثٌ مَنَوَّجٌ [app. A distorted story]: (K:) so explained by ISk, as occurring in the following verse:

• قَدْ عَلِمَ الْأَحْمَاءُ وَالْأَزَاوِيحُ •  
• أَنْ لَيْسَ عَنْهُنَّ حَدِيثٌ مَنَوَّجٌ •

(TA.)

نَاد

1. نَاد, aor. -, A, inf. n. نَاد, (L,) A calamity befell him: (K:) or pressed heavily upon him, and distressed him. (A.) — See نَات.

نَادَى and نَادَى (S, L, K) and نَوَّود (L, K) A calamity: (S, L, K:) pl. of the second, نَادِد.