

natural to him. — **تَكَلَّفَ** *He used forced efforts to do a thing, and to appear to have a quality. He affected, or endeavoured to do or acquire, &c.; he constrained himself to do, &c.; he applied himself, as to a task, to do a thing.* **تَكَلَّفَ الشَّجَاعَةَ** *He made himself, or constrained himself to be, courageous; affected, or endeavoured to acquire, or characterize himself by, courage.* — **تَكَلَّفَ** *also, He acted, or behaved, with forced courage; endeavoured to be courageous.* — **تَكَلَّفَ** *He used a forced, or affected, manner in his Arabic speech.* — **تَكَلَّفَ** *A straining of a point in lexicology.* — **تَعَقَّلَ** signifies *He affected or endeavoured to acquire, intelligence; explained by تَكَلَّفَ العَقْلَ*: and **تَعَاقَلَ**, he pretended to be intelligent, not being really so. (§, art. **عقل**.) **تَكَلَّفَ** in a verb of the measure **تَفَعَّلَ** is as above explained, signifying a desire for the existence of an attribute in one's self: in a verb of the measure **تَفَاعَلَ** it is different, and means the pretending to be or to do something which in reality one is not or does not; as in the instance of **تَجَاهَلَ**, he pretended to be ignorant, not being so in reality. (Sharḥ El-'Izzee, by Sa'ad-ed-Deen.) **تَكَلَّفَ كَذَا** *He did so purposely.* — **تَكَلَّفَ** *He tasked himself.* — **تَكَلَّفَ القِيءَ** *He vomited intentionally.* (TA, art. **قيء**.)

**كَلَفَ** [A discolouration of the face, by] a thing that comes upon the face resembling sesame; [by freckles, accord. to present usage:] and a dingy redness that comes upon the face. (§, **K**.)

**كُلْفَةٌ** A difficulty, or difficult affair, or a duty, or an obligation, that one imposes upon himself; (§, **K**;) or a thing imposed upon one as difficult, troublesome, or inconvenient. (Mṣb.) See **حَبٌّ**. — [Constraint,] trouble, pain, or inconvenience. (MA.)

**كلم**

- 3. **كَلِمَةٌ** *i.q. نَاطِقَةٌ*. (TA in art. **ناطق**.)
- 5. **عَبَّرَ** *He spoke for him; syn. عَبَّرَ*. (§, Mṣb, art. **عبر**.)
- 6. **تَكَلَّمَا** *They spoke, talked, or discoursed, each with the other.* (§, \* M.)

**كَلِمَةٌ** A word: (Kull, 301:) an expression: (**K**;) a proposition: a sentence: [a saying:] an argument. (Kull.) An assertion: an expression of opinion.

**كَلَامٌ** is a gen. n., applying to little and to much, or to few or many; (§, TA;) to what is a sing. and to what is a pl. (TA.) It may therefore be rendered *A saying, &c.*; and *sayings, or words*: see an ex. voce **أَتَكَلَّمُ**, in art. **فكلم**. — **كَلَامٌ** *Speech; something spoken; [diction; language;] parlance; talk; discourse:*

(Mṣb, &c. :) a saying: a say: something said: in grammar, a sentence. **الكَلِمَةُ الطَّيِّبَةُ**: see **طَيَّبَتْ**. — **كَلَامٌ**: also, a quasi-inf. n. for **تَكَلَّمَ**, sometimes governing as a verb, [like the inf. n.,] accord. to some of the grammarians; as in the following ex.:

- قالوا كلامك هنداً وهي مصغية
- يشفيك قلت صحيح ذاك لو كانا

(Sharḥ Shudhoor edh-Dhahab.) See **أَسْمُ مَصْدَرٍ**. — **عِلْمُ الكَلَامِ** [The theology of the Muslims;] a science in which one investigates the being and attributes of God, and the conditions of possible things with respect to creation and restitution, according to the rule of *El-Islām*; which last restriction is for the exclusion of the theology of the philosophers. (KT.)

**مُنْطَبِقٌ** *i.q. حَدِيثٌ* [and **سَيِّئٌ**] like **رَجُلٌ كَلِيمٌ**. (Ibn-'Abbād, Z, TA.)

**كُلْيَةٌ** of a bow: see **أَبَهْرٌ** — of a مَزَادَةٌ: see **خُرْبَةٌ**.

**مُتَكَلِّمٌ** A Muslim theologian. See **عِلْمُ الكَلَامِ**.

**كلو**

1. **كَلَا**, first pers. **كَلَاتُ**, aor. **يَكْلُو**; and **كَلَا**, first pers. **كَلَيْتُ**, aor. **يَكْلَا**; inf. n., **كِلَايَةٌ**; see **كَلَاً**.

**مَنَاكِبُ** the feathers so called: see **مَنَاكِبُ** and **أَبَهْرٌ**.

**الكَلْبَانِ** A name of two stars on the ear of Taurus. (See **الكَلْبَانِ**.)

**كم**

— **أَيُّ كَيْنٍ** or **كَيْيٍ** voce **كَمْ**: see its syn. As an interrogative with the specificative suppressed, *What number? How many?* and, as in an ex. voce **سَعَى**, virtually meaning *How much?* and so in an ex. voce **مَسَافَةٌ** and voce **شَبْرٌ**. Also *How long?* as in the **Kur**, ii. 161, &c.; a noun signifying a period of time being understood: see also an ex. voce **عَسَفَ**, and voce **فَرَسٌ**.

**كَمْ** and **كَمْ** are both app. right: see **قَدْ**.

**كَمْ** The calyx of a flower. (**K**, &c.) — **كَمْ** The envelope [or spathe] of the **طَلْعُ** [or **spadix** of a palm-tree]: and the covering [or calyx] of flowers or blossoms; as also **كِمَامَةٌ**. (§, Mṣb, **K**.)

**كِمَةٌ** A قَلَنْسُوءَةٌ: (TA in art. **بطح**;) or a round قَلَنْسُوءَةٌ: (§, **K**;) pl. **كِمَامٌ**. (**K**, \* TA in art. **بطح**.)

**كِمَرٌ**: see **كِمَامَةٌ**.

**كَمِيَّةٌ** Quantum, or quantity, as answering to "how many."

**مَكْمَرٌ** Covered over, or concealed (**مَسْتُورٌ**). (§, art. **خصب**.) See **بُرْءَةٌ**.

**كَمَكَامٌ** The *cancomum-tree*: see **بُطْمُرٌ** and **ضِرْوٌ**.

**تمفطش**

**كَمَانِيطُوسٌ** [**χαμαιπινος**, the ground-pine]: see **عَرَصَفٌ**.

**كرم**

**كَمْرٌ** A kind of belt with a receptacle for money.

**كمل**

1. **كَمَلَ** *He, or it, was, or became, perfect; and sometimes, it was, or became, complete, entire, whole, or full; which latter signification is more properly expressed by تَمَّرَ*, which see.

**كَامِلٌ** Complete with respect to bodily vigour, having attained the usual term thereof. See **لَيْثٌ عَفِيرٌ**, art. **عفر**. Also *Consummate, perfect*.

**فَقَأَ**: see **عَيْنُ الكَمَالِ**.

**مُكَمِّلَاتٌ** Supererogatory acts of religious service.

**كمن**

**الكَمَامَانُ المَذَابُ**, mentioned in the TA, in art. **لَزُوقٌ**, *i. q. عِلْدُ الأَنْبَاطِ*, which is applied as a wound.

**كَامِنٌ** Latent.

**مَكْمَنٌ** A place of concealment, a lurking-place: (Mgh, Mṣb:) pl. **مَكَامِنٌ**. (Mṣb.)

**كمه**

**مِغْمَةٌ** and **مِغْمَةٌ** *i. q. أَرْضُ كَمَاهَا*. (TA in art. **عمر**.)

**كمى**

**كَمِيٌّ** A courageous man: or one wearing arms or armour: (**K**;) or a courageous man covered, or protected, by arms or armour; (§;) a courageous armed man.

**كن**

**كِنٌ** A place of retreat or concealment; such as a cave, and an excavated house or chamber: (Beyd, xvi. 83:) see **بُرٌّ**. — **كِنٌ** The shelter of a wall: see **دِفْءٌ**. — A thing that serves for veiling, covering, or protecting. (§, \* Mṣb, \* K.)

See **ظَلٌّ**, where I have thus rendered it.

**كُنْتُ**: see **طَنَفٌ**.

**كِنَانَةٌ**: see **جَعْبَةٌ**.