

به, accord. to I Amb, or تَحَمَّلْتُ بِهِ, accord. to AZ; (Mṣb in art. كفل;) *I made myself answerable, responsible, or accountable, by an inseparable obligation, for the property: see ضَمِنَ. — اِلْتَزَمَ اَلْمَالُ, and اَلْعَمَلُ, He obliged himself, or took upon himself the obligation, to pay the money &c., and to do the deed. (Mṣb.) — اِلْتَزَمَهُ He kept, or restricted himself, to it; i.e. an action, or usage, &c. — And It was, or became, necessary for him, or obligatory upon him, to do it, or pay it, &c.; or to suffer it, or endure it. — دَلَفَ لِاِلْتِزَامِي He hastened to take me by the hand and embrace me: see دَلَفَ. — اِلْتِزَامٌ i. q. يَلْزَمُ مَا لَا يَلْزَمُ: see below.*

10. اِسْتَلْزَمَهُ It necessarily required it or involved it.

لُزُومٌ One who keeps, cleaves, clings, or holds fast, much, or habitually, لِشَيْءٍ to a thing: see an ex. in the Ḥam, p. 238, line 21.

لُزُومًا لِشَيْءٍ The imposing upon one's self what is not indispensable; or adhering to a mode of construction that is not necessarily to be followed: as in the following instance in the خُطْبَةِ of the Kāmoos: وَبَلَّغُوا مِنَ الْمَقَاصِدِ قَاصِبَتَهَا وَمَلَكُوا مِنَ الْمَحَاسِنِ نَاصِبَتَهَا.

لَا زِمَ Keeping, keeping close, cleaving, &c.; tenacious: and pertinacious. — لَا زِمَ A thing inseparable from another thing: pl. لُؤَاذِمٌ. (TA.) Such as cleaves fast; inseparable: as an epithet. — اِسْمٌ لَا زِمَ: see جَمْعٌ, as signifying "a plural." — لُؤَاذِمٌ Necessary, or inseparable, adjuncts, accompaniments, consequences, or results.

خَلَاؤُكَ as syn. with اُقْنَى in the prov. اُقْنَى لِحَيَاتِكَ means Most preservative: see that prov. in art. اَخْلُو, and see اُقْنَى الْحَيَاءِ, and لَزِمَ شَيْئًا.

لزن

اِسْتَلَفَ: see لَزِنَ.

لس

سَلَسَلُ: see لَسَسَ.

سَلَسَلَةٌ: see لَسَسَتْ.

مُسَلَّسٌ: see مَسَلَّسٌ and مَسَلَّسٌ.

لسن

لَسَنٌ Chasteness, or perspicuity, or clearness, of speech, (S, Mṣb, K,) and eloquence; (Mṣb;) i. q. بَيَانٌ: or, as some say, the quality of speaking well: and chasteness, or perspicuity, or eloquence, of speech, and sharpness of tongue. (TA.)

لِسَانٌ of a sandal, The thing (هَنَةٌ) projecting in the fore part thereof. (TA.) See مَسْرَدٌ. — لِسَانٌ The tongue [or cock] of a balance: see مَنَجْمٌ in the S and K. — لِسَانٌ Information, news, or tidings; syn. خَبَرٌ. (S in art. علو.) See a verse cited voce عَلُوٌ.

خَلَى خَلِيَّةً: see تَلَسَّنَ.

مُلْسَنٌ, (S,) or with ة, (K,) A sandal long and slender, like the form of the tongue: (S, K:) or having the extremity of its fore part like the extremity of the tongue. (TA.)

لصق

3. لَصَقَهُ He associated with him.

لَصِيقٌ An associate; an adherent.

مُلْصِقٌ i. q. دَعَى (TA;) as also مُلْصِقٌ (TA in art. لسق) and مُلْصِقٌ: (K, and TA in that art. :) or [a consociated alien;] one residing among a tribe of which he is not a member by lineage. (TA.)

مُلْصِقٌ: see مُلْصِقٌ.

لط

لَطِيطٌ A she-camel far advanced in age, and having lost her teeth. (T, in L, voce كُحْحُحٌ.)

لطس

مِلْطَاسٌ A pickaxe. (TA.)

لطف

1. لَطَفَ It (a thing) was small, or little; (S, Mṣb, K, KL;) and slender, thin, or fine: (K, KL:) and elegant, or graceful. (KL.)

2. لَطَّفَ It (a medicine) acted as an attenuant, and as an emollient. — لَطْفُهُ, inf. n. تَلْطِيفٌ, [He made it slender]. (A, and K, art. حشر; &c.)

3. لَطَّفَ He caressed; treated with blandishment; soothed; coaxed; wheedled; cajoled: i. q. بَارَهُ. (S, K.) — لَطْفُهُ also signifies He spoke softly, gently, or blandly, to him. (TA.) He acted in a good manner with him: (KL:) manifested goodness towards him: (PS:) he acted towards him with goodness: and he did so, experiencing from him the same: (TK:) or rather, as syn. with بَارَهُ, he behaved towards him with goodness and affection and gentleness, and regard for his circumstances; or did so, experiencing from him the same behaviour.

4. اَلْطَفَهُ He gave him a gift or present. (TA.) — He showed him kindness, or goodness, and

affection and gentleness, and regard for his circumstances, بِكَذَا [by such a thing, or such an action, &c.]. (S, K, TA.) Often occurring in the latter sense: but اَلْطَفَهُ بِكَذَا, expl. in the S and K by بِهِ, may mean He presented him with such a thing; like وَصَلَهُ بِهِ. — See اَخْلَطَهُ.

5. تَرَفَّقَ i. q. تَلَطَّفَ لِلْأَمْرِ. — I. q. تَلَطَّفَ اَلْطَفَ. (Bd xviii. 18.) — تَرَفَّقَ. (Mgh in art. رفق.)

لُطْفٌ Gentleness; graciousness; courtesy; civility: (S, &c. :) see رَفِيقٌ: and delicacy of flavour, &c.

اَلْطَافُ A gift, or present: pl. اَلْطَافُ. (MA.) — See لُطْفَةٌ.

لُطْفَةٌ A present; i. e. a thing sent to another in token of courtesy or honour; syn. هَدِيَّةٌ; (S, K;) as also لُطْفٌ, as stated by Z and others: pl. of the latter اَلْطَافُ. (TA.)

لَطِيفٌ Gentle, gracious, courteous, or benignant: and also subtle; knowing with respect to the subtleties, niceties, abstrusities, or obscurities, of things, affairs, or cases: in both of these senses often applied to a man. And Refined in manners, &c. — Obscure, recondite, or abstruse, language. (Kull.) — See Ḥam, p. 455. — Applied to a medicine, &c., Delicate: see سَوَسَنٌ.

لَطِيفَةٌ A nice, subtle, subtly excogitated, quaint, facetious, or witty, saying, expression, or allusion; a riddance; a quaint conceit. — [A nicety of language;] any indication of subtle meaning, apparent to the understanding, but not to be expressed: as [matters of] the sciences of taste (عُلُومُ الْأَدْوَاقِ). (KT.)

جَلَدَ اِلْاِلْطَافِ Self-pollution, by a woman: see جَلَدَ عَمِيرَةَ in art. جلد.

لطم

2. لَطَمَ He slapped much, or violently. See مَلَّحَ, and see K, voce مَلَّحَ.

نَطِيحٌ: see نَطِيحٌ.

نَطِيمٌ A small camel. — نَطِيحٌ: see نَطِيحٌ. — زَوْمَةٌ see لَطِيمَةٌ. — Small weaned camels. (TA in art. عسجد.)

لعت

لُعَطَةٌ: see عُدْلَةٌ, in two places.

لعمق

1. لَعَى He licked (S, K, TA) his fingers: (TA:) he ate a thing with his finger [by taking it up therewith]. (Mṣb.)